

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME No. XLIV.

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Sunday School and B. Y. P. U. Convention

By Owen Williams

The Baptists from all over the state began to arrive Tuesday on all trains from the Tennessee line on the north to the Gulf at the south and from the Mississippi on the west to the line of Alabama on the east. They were a multitude that went to Laurel last year. The complete number enrolled was not made public ere this scribe had to leave.

But they came in throngs, and the spirit in which they came was that which characterizes the Baptist host of Mississippi. Among the number came those on the program from other states, two of them, at least adopted by the Baptists of the state, Mr. E. E. Lee, and I. E. Reynolds.

At the appointed hour, the service was opened by singing led by Mr. Reynolds of the Seminary at Ft. Worth, Texas. How the words rang out of "All Hail the Power of Jesus Name." None could hear them sing and think that any other idea was in the hearts and minds of the throng of servants of the Lord. And then followed an earnest prayer by Rev. Bryan Simmons in which he pleaded for the Spirit of God to guide every word spoken and every song sung and everything done in the meeting. Some more choruses were sung in which Joe Canzoneri took part to the delight of his friends and other destined to be his friends.

The real Convention was called to order by President J. L. Johnson of the Woman's College, who called Dr. H. L. Martin, the versatile pastor of the Indianola Baptist Church, to the pulpit to conduct the devotional exercise. He used for his subject, texts form Col. 3-1; Phil. 3-13-14; and Acts 3-7. He called attention to the three "R's" vital in Christian life and usefulness. Outline "The Risen-Rising-Raising Life." Said he "We possess and preach this kind of life." It was a fitting sentiment expressed for the occasion. Dr. J. A. Taylor of Brookhaven led in prayer for a keener expression of this life in all our experiences.

The welcome address was given by Master Joe Smith of the Meridian Junior Union. The speech would have been well received coming from a man of mature years. Being delivered by a boy and delivered so well, it was received with hearty applause.

The response was given by Rev. Bryan Simmons of Mississippi. In a hearty way he expressed the joy of our privilege in coming to Meridian. The President called upon Rev. A. S. Johnson of Mt. Olive to lead in prayer.

Dr. Wallace Bassett, pastor of one of the great churches of Dallas Texas was presented by the president, and spoke on "Commendable Extravagance." His sermon was deliberate and convincing. Extravagance of the wrong sort was illustrated vividly, and then using as a text a passage from I Samuel 120:37, he told of Jonathan's extravagance in "giving his kingdom for a bowshot." "Often the things refused are index to Character" he declared. "Jonathan took off his robe, the representation of Royalty, his coat, representation of comfort; his sword,

the representation of leadership; and his spear, the representation of safety, and gave them to David. These were extravagances on the part of Jonathan but were commendable extravagances.

This address closed the first session of the great convention after being dismissed with prayer by Dr. W. A. Hewitt, of Jackson, the great audience left with impressions of great things done in this first service. It was an index to the great things to come.

CONFERENCES. 8:30-9:30, WED. A. M.

As announced, the various conferences were held at this hour in the church and tabernacle. Two sections of the B. Y. P. U. workers and five of the S. S. workers were held. Practical questions were discussed and minds and hearts were filled with great thoughts to take home for practical demonstration. Each thought the conference attended was the best.

GENERAL SESSION

At 9:45, the great auditorium of the First Baptist Church was filled, and song service was conducted by Mr. Reynolds. And such songs, "He Keeps me singing," and "Oh, How He Saves," and such singing. Prayer by Dr. R. A. Kimbrough of Blue Mountain.

Important announcements were made, the President presented Mr. Isaac Purvis of Columbia, whose subject was "Emphasizing the B. Y. P. U. Standard of Excellence." He spoke of the nine points in the Standard, and showed that each had its place in gaining the ends of real BYPU work. He asserted that all were important.

Vice-President Harry Smallwood of Laurel introduced Miss Marion Tate of Laurel who spoke in a happy way of the "Practical Motto: All Baptist Young People Utilized." She declared "If we would keep our young people from harmful things, we must keep them busy in good things." Two million Baptists are being utilized in no way, was a striking statement made by the speaker. "Most people are idle, or silent because they do not know how to do." "There can be no excuse in future years for inefficiency." "A church without a BYPU is like a community without a public school." "We have three reasons presented for study in II Tim. 2:15." She gave a good outline for a sermon in this expression. Then she called attention to the adaptability of the literature for the Junior, Intermediate, and Senior, and how each meets specific needs. A great statement was made when she declared, "The future of our church is in our young people."

Rev. S. P. Morris of Port Gibson in speaking on "The Young People's Pastor," said that the answer to "How shall we enlist our young people" is by the personal touch, and through the efforts directed by him, or others. The pastor's duty is to train, instruct, and feed, "Our young people can be held in touch with the church" he said. The pastors delight ought to be that the young people are a source of great power.

A telegram was read from the Business men's Bible Class of Tunica bringing greetings. On motion of Rev. J. C. Parker of Gallman, the

Secretary was instructed to reply to this and other messages.

Mr. E. E. Lee, of Texas, then spoke in a most forceful way. This address was an exchange with the place that should have been taken by Dr. I. J. Van Ness of the S. S. Board. Dr. Van Ness could not make connections to arrive before the afternoon. Baptist young people of Mississippi, and no less the old, are always delighted to hear Mr. Lee. His address was on "The BYPU and Money." He declared that God just as SURELY calls men into service as moneymakers as He does men to preach. A few statements are here given. It would be out of reason to repeat all the good things he said. "Every dollar that comes to hand must stand for the proper expenditure of energy. As I come into a Baptist Church, I see several kinds of folks. There is one I designate by the letters N. G. That is the non-giver. The next is the small-giver, then the spasmodic-giver, the material-giver, the systematic-giver, and then the sacrificial-giver. The first step in remedy for the faulty condition of the church is the enlistment of the church in the interest of the BYPU. The church should agree to pay all expenses of the organization, having a BYPU deacon to work with them. Then begin the education of the young people in the Scripture plan and idea of giving. A stingy man is never a spiritual force. The second step is to enlist the young people in systematic and proportionate giving.

Necessary announcements were made by Dr. L. R. Christy, the pastor of the church entertaining us. Other announcements were made, and then Mr. and Mrs. Reynolds sang beautifully "Jesus is My Friend."

Dr. Bassett then spoke again, this time using the words of Paul to Timothy, "I charge thee that thou stir up the gift that is in thee." He called attention to some gifts that we have by nature and by Grace. He charged that the gift of prayer and sympathy be stirred. "If you'll be sympathetic, you'll win your way to the hearts of men. You can grow in ten years any kind of church you want." These statements were strikingly illustrated. He charged that the life be opened for God so that His way should be followed. And this so that the needs of others should be met.

Dismissed by prayer by Rev. Roland Leavell.

WEDNESDAY AFTERNOON

Several songs were sung by the audience led by Mr. Reynolds. Prayer by Mr. R. T. Strickland of Tunica. Sung "Love Lifted Me," and "Saved." A male quartet sang "Let the Lower Lights be Burning."

The president announced that a number would now be given that was not on the program. Mr. _____ spoke on "The Test of a BYPU." "A good BYPU is not measured by the excellency of its social entertainment, though few place too much stress on socials. Measure a BYPU by what it is doing in the local body. It is said of one BYPU that it has turned out five young preachers, two singers, and one young lady missionary. These are in service now and in school or seminary preparing for service. All these received largely, their inspiration in the BYPU. The object of

(Continued on page 8)

One hundred and fifteen tithers are reported in Lewrey Memorial Church, Blue Mountain.

There are 24 fewer crowned heads in Europe today, mostly in Germany, than five years ago.

Unitarians are the only people who showed a smaller number of members in 1921 than in 1916.

Rev. C. C. Kier, one time pastor at Aberdeen in this state has accepted a call to Ft. Paine, Alabama.

Former Emperor Charles of Austria, now an imprisoned exile in Maderia died on April 2, of pneumonia.

Ronald Amundsen is preparing a five year visit to the North Pole, taking two air planes for wide observation.

Boston University is up to date: it is said it now has a department for training bell hops and head waiters for hotels.

Rev. G. B. Smalley has moved to Carthage in Leake county, becoming pastor there and at Walnut Grove and Goodhope.

A meeting began at Leland Sunday, Pastor W. H. Morgan being assisted by Rev. Roland Leavelle and Mr. Cooper, singer.

Japan is said to have recently passed its first prohibition law, making it an offense to sell or give liquor to minors. That's a start.

Miss Minnie Brown, Mr. J. E. Sweaney, Dr. and Mrs. Stover were the teachers in a school for teacher training at Greenwood last week.

"How many ever be the promises of God, in him is the yea." Be ye imitators of God as beloved children. Be like him, do as He does.

Pastor B. F. Whitten and others are planning for a Baptist Encampment in Tate County to be held at the Agricultural High School in the summer.

Either the religion of Jesus Christ is worth everything or it is worth nothing. Either salvation is for every man or it is for no man.—H. and R. Fields.

There are five Sundays in this month. Let the collections for the 75 Million campaign be made in all of them. Don't fail to send in the money to Dr. Gunter by the last day of the month.

Rev. B. W. Hutson, a student in Mississippi College has been called to and accepted the care of Davis Memorial Church in Jackson for full time. This necessitates his giving up the church at Leveled.

Dr. Raleigh Wright, Evangelist, and W. C. Grimes, Singer, are to be with Dr. Theo Whitfield and the 1st Church, Gulfport, in a meeting beginning April 2nd. They are expecting great things and ask for the prayers of all.

One hundred and forty seven students at Ann Arbor, Mich., who barely passed their examinations gave as the reason for their falling down that they didn't know how to study. Something needs to be done for boys before they go to College. Another argument for Baptist academies.

The women of Circle No. 3 of the Clinton W. M. U. with some members of the other circles, have recently been having a most interesting Mission Study hour at the home of the teacher, Mrs. A. J. Aven. They have studied Dr. Solomon Ginsburg's thrilling book, "A Wan-

dering Jew in Brazil," illuminated by maps and charts and supplementary matter of various natures. On the afternoon of March 31st, seventeen passed the examination, and are now entitled to seals upon this very worthwhile book.

BIBLE SCHOOL

The Tate county Bible school will be held at Coldwater, beginning at 10 A. M. Tuesday April 11th. Dr. E. B. Hatcher of Blue Mountain will take a leading part in this work and other pastors of this section will also lend a helping hand. The People of Coldwater will gladly care for those who may wish to attend, and you can just come on without any formal notification in the matter.

B. F. WHITTEN, Pastor.

It is said the Baptist population of Shreveport, La. has grown 400 per cent in the last ten years while the city has grown only 43 per cent. The new building of the First church is provided with a wireless sending station, a nursery and dining room in the basement.

In one of our Southern Baptist exchanges is a protest against the publishing of propaganda from representatives of Northern Baptists liberals who seek to invade the South through articles in Southern papers from Seminary professors at the North who hold lax theological views. It certainly looks like a vigorous effort to spread the heresy and some of the papers are being used for it.

Bro. C. W. Fountain of Logtown, reports a great day in their Sunday on Mission day. The Methodist Sunday School visited them in a body. The program was carried out as prepared. An offering of \$30.00 was made. The Junior Boys and Girls classes were one hundred per cent in attendance and collections.

The Baptist Advance sees no more necessity in making constitutional provision for women on various boards of the Southern Baptist Convention than for any other class of delegates, and insists that all members shall be appointed for their fitness and not because they are preachers or laymen or women. That sounds sensible to us.

The Republic, a Catholic paper of Boston says, "Public sentiment against national prohibition is steadily increasing." This is only a case where the wish is father to the thought. A conspicuous bishop of convivial tastes recently attacked the prohibition law as un-American. This only meant that it was making him uncomfortably dry.

We doubt if a good man's cursing makes the profanity any more respectable or righteous. When a big preacher says about the work of another that it is "despicable and damnable he must be mad." The wrath of man worketh not the righteousness of God. It will be hard to convince some people that the wrath that provokes such speech is not a personal matter.

The second edition of "Building a Successful Sunday School" is just from the press of Revell. It is by Dr. P. E. Burroughs of the Baptist Sunday School Board in Nashville. It ought to be read by every pastor and Sunday School Superintendent, as it deals with the vital problems such as organization, teachers, proper housing and equipment, social life, teachers meetings, records, special days and winning to Christ.

Some friend sends us a copy of the Earnest Worker, a Sunday School periodical of the Southern Presbyterians, in which argument is made against immersion on the ground that there was not time to baptize 3000 on the day

of Pentecost, nor for Johu to baptize the multitudes that came to him at the River Jordan. One feels like praying for any blinded minds who can use such an argument. Nobody who ever saw a sprinkling and a baptizing would insist for a moment that it took any longer to baptize people than it does to sprinkle them. We had an old professor of Mathematics at the University of Mississippi who had a habit when a boy had flunked, of telling to go stand on his head till his brains ran down!

Pastor S. W. Sproles recently had Rev. Spurgeon Wingo with him in an enlistment campaign at Rayville, La., in which the financial condition of the church was greatly strengthened. They are considering the purchase of a new building site and the erection of a modern and commodious church. Brother Sproles recently taught a class at Bastrop in "Training for church Membership."

It is good to see a healthy reaction on the part of the people against unfaithful officials. The Men's Bible Classes of Natchez administered a public reprimand to the city officials who they claimed utterly failed to enforce the law against gambling, whiskey selling and operators of bawdy houses. A group of voters in Neshoba County sent to the state law-making body a protest against one Williams whom they say grossly misrepresents his people on the liquor question.

The First Church of Ft. Worth, Texas, has purchased and will maintain a hospital. The price paid was \$250,000. It has 110 rooms. It is planned to enlarge it and make it one of the largest in the state. An advisory Board will be composed of representatives of the Baptist Churches nearby. The hospital has a laboratory and X-Ray outfit, and a nurses' training school. It is situated in one of the best residential sections of the city. It was bought from physicians who have operated it only a few months.

Dr. L. R. Christie of Meridian writes that a campaign for rounding out the convention year in good condition has been inaugurated in all the churches of Lauderdale County. There will be six group meetings centrally located for all day services. The preachers, women and laymen alike are going forth in the interest of the 75 Million fund. The workers include Messrs. H. R. Stone, W. C. Sams, W. C. Williams, A. S. Bozeman, C. M. Wright, J. J. Smith, Jr., Mesdms. C. F. Woods, E. B. McRaven, W. L. Wilson, and H. F. Broach.

Go to the school house to-morrow and ask your children who invented the sewing machine and they would confidently say, "Elias Howe." Of course he did not. After he had worked 14 years trying to get up a sewing machine his wife made up her mind one day that they would starve to death if something or other wasn't invented pretty soon, and so in two hours she invented the sewing machine. Of course he took out the patent in his name. "Her husband is known in the gates, when he sitteth among the elders of the land." —Mrs. J. E. Arnold.

Governor Neff of Texas said:

"I measure my words and say it deliberately—one dollar spent in Christian education is worth any two dollars spent anywhere at any time for secular education." He amplified the remark by stating that in moral uplift and in the ongoing of constructive civilization the Christian college was the one bulwark to which all our hearts should turn. He did not mean in any wise to deprecate the value of State education, of which he is an ardent advocate but he did desire to magnify the value of Christian education.

An Appeal to Mississippi Baptists

1. This is the time to exercise faith. To exercise it, the subscriber will pay his pledge and trust in God for the future. The President of the Chinese Republic said a while ago when a collapse was threatening the Republic: "This is a good time to have faith in God." Let us learn from this far-away Chinaman.
2. Let us maintain our record of loyalty. Mississippi has stood by her agreement. The Home Board, and all other causes, have received their part, and have received it by the month. A record either helps or hinders. If we continue as we have been doing, our record at the end of the Campaign will serve as a mighty factor for future plans.
3. All of the men who have reported as having borrowed last year in order to pay up pledges say that their receipts were greater than was expected at the time they borrowed. One man made 37 bales of cotton more than he planted for. This is not surprising to the man who believes the teachings of the Bible. Try it.
4. Let's not let Evolution take our time. Our Bibles need it. The devil will use anything to turn your mind from God's truth. If Satan can unsettle you on the early chapters of the Bible he has poisoned your whole system. What all of us need is more Bible. The preacher who turns to Evolution turns his church into a refrigerator. The best antidote for evolution, atheism, skepticism, and infidelity is — Jesus. Preach Him. Such preaching will fill empty pews and will make easy the payment of pledges. This writer has no time to waste on evolution. When a preacher gives up the Bible account of the origin of man and other creation, it is time for that preacher to seek a new vocation. The Old Testament was Jesus' Bible. The New Testament is Jesus' revelation of the Father and of the activities of some of His followers for almost a hundred years.
5. See that church treasurers send in collections to R. B. Gunter, Jackson, Miss., just as fast as they are paid in. This will save time and expense for the office. Some treasurers have been known to keep several hundred dollars for more than a year when the churches thought the amount had been sent in promptly.
6. Pray incessantly for the will of the Lord to be done.

R. B. GUNTER,
Corresponding Secretary

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EDITORIAL

ONLY BY PRAYER

It is perhaps a blessing as well as a necessity that we are now and again made to realize our utter dependence upon the power of God in the performance of our God-appointed tasks. There are abundant proofs of this both in scripture and in experience. And not until we are made to feel our unfitness can we be made fit; and not until we are made to realize our impotence can we know His omnipotence.

When Moses plead his inability, Jehovah said "I will go with thee." When Gideon said "Who am I and who is my father's house," the angel of Jehovah looked upon him and said "Go in this thy strength." Paul said "When we are weak then are we strong, and the power of God is made perfect in our weakness." Jesus said, "Without me ye can do nothing," and later he said, "Go, and I am with you." It is probably the experience of every preacher in every revival meeting that God does not begin to work until we realize our utter dependence on His will and mercy and strength for any good results.

The salvation of a lost world is not different in its conditions and requirements from the salvation of a lost soul or the lost in any locality. The conditions for successful mission work, embracing every form of ministry to men, are the same as the conditions for successful efforts in dealing with members of our own family or our own congregations. There cannot be success without praying.

Prayer is the recognition of our dependence on God for results. We are very prone to become self-sufficient, to believe in our ability to do things, to expect success because we have succeeded in the past, to lean upon the arm of flesh instead of on the arm of the mighty God. It pains us to acknowledge even to ourselves our utter helplessness and inability. We fight against it until we have to give up and acknowledge our dependence. We have to learn the lesson over and over again. The angel of Jehovah has to wrestle with us till the break of day; before we are willing to accept the blessing as his gift and not as the result of our labor, or shrewdness or intellectual acumen. But his glory will he not give to another.

The lesson of human dependence and divine mercy and power in doing the Lord's work in our own community, we must recognize in our missionary work that reaches to the ends of the earth. If we cannot save a single soul in our own community, we cannot save a lost world without the same divine power. But we are not to take the working of that power as a mat-

ter of course in either case. It comes only by prayer. We will make a fatal mistake if we suppose that all the organization and machinery of a great convention will produce the results. The world will not be saved by a great campaign. The mere raising of large sums of money will not bring salvation. Certainly the merely promising to give it will not. These are merely carnal weapons and will not pull down the strongholds of Satan. Demons can be cast out only by prayer.

We are come to a serious point in our missionary work. It is not meant here to intimate that those who give do not pray. It would be nearer the truth to say that those who do not give do not pray. But we are in danger of thinking that a work so well begun, so favorably launched will run itself. This is not true. It was begun in the atmosphere and agony of prayer. This was true in its inception, and then we had our special month of intercession. Let us look seriously at the present condition of the work, for the situation is intensely serious. Humanly speaking we are up against an impossible situation; the most serious we have encountered for many years. With men it is impossible to raise the six hundred thousand dollars in Mississippi in April. But every cent of it is needed to prevent going backward in the work and suffering on many fields. It is God's work and for his glory.

There is a way to succeed. If every one of us will in humble supplication come to the throne of grace and pray for the mighty hand of God to be upon his people and lead them in this crucial hour. Prayer is not compelled by the call of man. There is no sort of organization that can bring men to their knees in supplication. Only the call of the world's need and the impelling of God's compassion in our hearts will avail here. May his Spirit breathe upon us till we feel the pain and burden of lost souls. Let us pray for the spirit of intercession in our hearts. Let us pray for the burdens of a sin-cursed world on our souls. Let us pray for the awakening of God's people to meet the present need. Let us pray for wisdom to be given our leaders that we may be saved from confusion of counsel. Let us pray for the spirit of generous giving to God in faith. Let us pray for the men and women who represent us in this work of ministering in the needy places. Let us pray for the lost men and women whose souls must be saved in our day or be lost forever.

It is time to get on our knees. It is time to put away formal and conventional prayers. It is time to give days to prayer and fasting. It is time for our people to gather in the churches for earnest and concerted prayer. There are things that can be done only by prayer.

The church at Forest called Rev. J. C. Richardson to its pastorate and it is hoped he will accept. He is a Mississippian who finished at Mississippi College, entered the army in 1917 and became a chaplain. He finishes his course at the Louisville Seminary next month.

The Baptist of Chicago, tells of a Baptist church which decided to withdraw its pledges to the denominational campaign. A banker heard of it and instructed the force in the bank that no money should be loaned to any member of the church which repudiated its obligation.

Mrs. H. B. Montgomery the only woman who has presided over a Baptist Convention in urging peace at Indianapolis says: "All we be brethren!"

Prof Perrin Holmes Lowrey, head of the English Department in Blue Mountain College is said to have written a quarter of a million life insurance in recent months.

Shaw and Boyle Churches have called bro.

LETTER FROM MRS. WINNIE BENNETT AYERS

Hwanghsien, Shantung, China.

February 5th, 1922.

I have waited longer than I intended to write, but New Year time is a busy bustling season for Chinese and foreigners. The Chinese New Year began the 28th of January. On the night of the 25th we could see lantern lights twinkling every where. The Chinese were going out to the graves to escort the spirits of their ancestors to their homes. They entertain them, talk to them, feast them, etc., until almost daybreak, and then they light their lanterns and escort the spirits back to their graves. They are just as earnest about it as children are when they play at keeping house.

All the children have birthdays at the New Year season. A Chinese child is counted one year old when he is born and for every New Year that he passes over he adds a year to his age. If a child is born in December and New Year comes in January, then he is counted two years old when as a matter of fact he is but one month old. The children who are celebrating their birthdays are most picturesquely garbed. If they are children of rich people then they are clad in brocades of the mildest colors and combinations; if they are poor, then their costumes though not one whit less gay, are made of call. co. You wouldn't think that a child, dressed in a lavender coat with flaming red trousers, all topped with a headdress of brass bells, could be cute, would you? They are the cutest things I ever saw. I wish I could set one down in the midst of you and hear you "rave."

New Year is also the time for the bath. Every body takes a bath at the New Year time. You can tell a woman's age by the number of baths she has had. It is also house-cleaning time. The mistress of the house takes two or three buckets of hot water, dashes it on the dirt floor swishes the water around, drives out the chickens and goats, disconcerting to her blinking family. Then she begins cooking—and my! what goodies she does stuff her family on—sea slugs, goozers, etc. Such eats as they have not had since last New Year.

It is all very well for the Chinese, but it gets to be a little hard on the foreigner. In the first place, all of the servants with a murderous look in their eyes demand half a month's salary and then demand a holiday. They must go home to see their wives and children for a month or less. They don their silks and set out. On New Year's day they come around to the front door, ring the bell, and come in for a call. Of course you must serve them cake and tea. It's a wise mistress who knows her own servants. Never have I seen such gorgeous costumes. The mistress, of course dons her gingham apron and tries to learn the language spoken by Chinese kitchen utensils.

The first few days of the holiday season belong to the men of the household, but the last belong to the women—the only time during the whole year that they are free to go away from their husbands' homes. They surely make use of their time. One of their chief occupations and pleasures during this time is calling on the foreigners. You see they are straight-out heathens and they have very strange notions about these foreign devils. They come in crowds and hordes. One has to lock the front door when the house is full, then when one has let them see all they want to see, preached a little to them, she lets them out the back door, opens the front door and lets in another crowd. Miss Hartwell had a crowd in her house one day last year, and while she was preaching away some of the women slipped out of the room and went upstairs to see what they could see. Miss Lide, who was living with Miss Hartwell at the time, happened to go upstairs for something and

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the BYPU is to increase the spirituality of its members. The army went out to battle to put in practice, the training received in the camp. We are in battle with a great enemy, and need to go out to put in practice the definite things we learned in the BYPU.

Another change was made in the program, "Everybody's hour: Banners Awarded" being given. Mr. Wilds, State BYPU Secretary having charge. Illness of one of the leading members of the DeSoto BYPU making it necessary to abandon the "100 per cent Weekly Meeting" that should have been given now. Mr. Wilds announced the time of the six district meetings that will be held this summer. The time of these will be published from time to time in the Record, and are not given in this report.

Reports were given by R. T. Strickland of Tunica, from Mississippi College, 393 students being in that college and Hillman, and of those students, 203 of them in BYPU's at Clinton. Mr. Wells of Stone County, a preacher, teacher and BYPU worker has been instrumental in organizing eight BYPU's in that county. Some of these are in Landmark churches. Two hundred and fifteen of Womans College girls in the B. Y. P. U.'s. Rev. B. Simmons spoke of a BYPU that meets on Friday evenings in one of his churches. This body came near ruining his car. Ask him. Dr. Kimbrough said that there were two hundred fourteen and one half girls in Blue Mountain college in the BYPU's. Mississippi Heights Academy was spoken of, Monroe County reported that one fourth the BYPU's in that county were A-1. Monroe County is pioneer in County organization of BYPU work. Grenada has three A-1 Unions, and all members are Tithers. Tippah County, Picayune, and Durant were heard from. Green County has five new unions. 175 are in the three Unions of the 1st church, Columbus. There are four A-1 Unions at Columbia. From Amory came the suggestion that the BYPU could render excellent service to the negroes. Lauderdale County has 16 Unions with 500 members, and Water Valley Union has 60 members. Others spoke giving good reports and suggestions about the work. Altogether the reports were gratifying, and the BYPU work is fast becoming what it should be.

Of the great number present, only two are here who have been at all meetings since the organization of the body, and this is the eighth session. These two are H. L. Watts of Winona and J. E. Byrd of —well, of Mississippi. A great host of those present are here for the first time. But they'll be here again and again.

Mr. Wilds awarded the banners, having announced that hereafter no Union will take the same banner two years in succession. But a year between is all that is between contests. The Junior Union of the Laurel First Church received first Honor award with a grade of ninety eight and two thirds per cent.

Baptist Orphanage took the Senior Union First Honor award with an average of 90.

Woman's College received the College award amid cheers.

The Other Work Banner goes to the Columbia Intermediates.

83 weeks had already been promised in service this summer, and 28 weeks of service were volunteered on the Convention floor.

The President announced the evening service to be held in the new tabernacle just finished.

Dr. I. J. Van Ness was then introduced to the audience and spoke on "Guarding our Heritage." Dr. Van Ness is Corresponding Secretary of our Sunday School Board of Nashville, Tenn. He emphasized the responsibility of taking the things that had been committed by our forefathers in the work, and using them most blessedly. A number of statistics in round numbers were given that are of vital interest. (The reporter did not get the accurate figures in full, but gives here those that we caught).

There were in

1901	1921.
19,558 Churches	27,444
13,000 ministers	15,000
1,657,990 members	3,199,005
80,465 Baptisms	175,000
10,000 Sunday Schools	20,420
670,000 Pupils	1,966,610
\$20,000,000 Property	
1,750 BYPU's	8,974
Members of	400,000
\$2,500,000 Local Exp.	\$20,843,000
888,000 Benevolences	\$14,000,000
9,300 W. M. U.'s	19,000

In 1941 at the same ratio of increase, there should be:

38,000 churches.
30,000 ministers.
6,000,000 members.
374,000 Baptisms.
41,000 Sunday Schools.
5,700,000 pupils
\$476,000,000 property.
46,000 B. Y. P. U.'s.
\$167,000,000 Local Expenses.
\$224,591,067 Benevolences.

Needless to say the vision set before us was a mighty one, and many resolved that it was a gracious thing to undertake the making real of that vision.

He said that the \$75,000,000 Campaign gives the young people a worthy program. He also told us of the creed that was passed to us, worthy, glorious and one needed at this time. He then proceeded to give a simple statement of the creed stating that in it was being passed to the young people a spirit of love, unity and progress.

Wednesday Evening Session.

Song Service began early in the tabernacle. Many there at the beginning and a few minutes after, it was almost filled. It is great to hear Joe Canzoneri sing the verse of "I am bound for the Promised Land," and the audience join in the chorus. Truly we were on our way and conscious of it. The quartet sang "He lives on High while Mr. and Mrs. Reynolds sang the verse, the quartet sang the chorus.

A Junior boy from Laurel having been suddenly stricken with appendicitis, and having asked that the Convention pray that if the Lord would he wanted to be spared for great service to Him, Rev. J. C. Parker was asked to lead the prayer. It must have been that heaven was stirred by that prayer.

E. E. Lee was presented to speak on "Meeting the Present Crisis with a Trained Force." He was not certain that there was ever a crisis with the Lord, but asserted that we do face a real critical situation now. No time ever had a greater demand for trained workers and as we rise higher in the scale of civilization we shall need more and more trained workers. Trained workers, specialists are needed in all lines of business, and more in the religious realm. Mr. Lee told us that the great problems of the world affairs were to be solved by God's people, and therefore called for trained servants.

We do not merely wish for workers and have them appear. The best force to train Baptists for use is —US. Our BYPU comes without entangling alliances. Pedigrees do not make blind dogs, it takes training. It matters not what other elements of training be had, spirituality comes first. The course of training given by the Union is calculated to give all the elements of training that are needed for every phase of spiritual life and power. The dangers of today do not come from without, but from within. There are certain influences and practices which not only do not develop in spiritual living, but the effects of which must be overcome before the normal life can be resumed. A dancer cannot be a successful worker. If the Physician must use antiseptically clean instruments on mortal flesh, how much more necessary that our lives be clean since we are to work on spir-

itual life. We need a real doctrinal training. Our great business is spiritual, doctrinal and practical training.

Dr. Bassett brought another message using IPeter 1, "Receiving the end of your faith, even the salvation of your souls."

Some of the thoughts he gave us are: The most glorious things are purchased by suffering. Character is the fine art of "giving up." Suffering and glory must come close together in this life. The glory that precedes, accompanies, and follows are connected with the sufferings of Christ. The glories that enter into our salvation are with respect to sin with respect to the heart of God, the individual redeemed character, and Heaven. Only one ever saw Heaven and that in figure. Wildest turn of the imagination cannot picture Heaven. The place is as attractive as God could make it to mortals since it is nature that we understand by that we already know. Two things said by the speaker were striking. It will be where there are no tears, night, sorrows and where all aspirations are real.

And as a real heavenly hush was upon all, and with minds in eternal things, the benediction was pronounced by Dr. Van Ness.

Thursday Morning

The conferences same as on Wednesday morning which were very helpful to the workers in their planning for future work. At the Organized Class conference Thursday morning which was led by Rev. S. G. Posey of Durant, it was decided to form a Federation of Organized Bible Classes and Mr. R. T. Strickland of Tunica, Miss., was elected president and Miss Helen Cox, of Jackson, Miss., secretary. The purpose of this federation as outlined by the conference will be published in the next edition of the Record; watch for it. This was indeed a great meeting and the organized class representatives resolved to go home and do some real work for our Master.

Joint Session.

At 9:45 the great auditorium was again filled to overflowing when the song service was led by Mr. Reynolds.

Mr. Arthur Flake had been asked to discuss the Sunday School organization but for some reason did not come and Rev. S. G. Posey of Durant was asked by Mr. J. E. Byrd to discuss this subject and we felt that the Father had directed this choice for Bro. Posey brought us a great message showing how and why we ought to have graded Sunday Schools if we are to do the most efficient work. Bro. Byrd said when Bro. Posey had finished his address, "What would have he have done if we had given him three weeks to prepare?"

Hon. Herman Dean was to speak on the Departmental and General secretaries' work and he could not be there so Mr. J. E. Byrd our own field secretary was asked to discuss this subject. It is needless to say that it was done well for he does things well. Bro. Byrd emphasized the fact that the secretaries were character builders in that if the work was done properly they would develop the pupils in six points, namely, Present, On Time, Bringing Bibles, Prepared Lesson, Offering, and Preaching Attendance. He said it was not only for the secretary to keep this record but see to it that each pupil's record was sent to them at the close of each month.

Dr. I. J. Van Ness then gave us briefly the Sunday School Board's contribution showing how the Sunday School Board is willing to help us in our work and then turned to the subject "Preparation for Life Service in the Sunday School." He said the increased vision and call to the educational and medical mission field we had recognized years ago but it is just as necessary for us to realize the vision of the call for Sunday School workers to stay at home. Prepare for avocation as well as vocation. Some go to China and other mission fields but let those

THE SUPERINTENDENTS' CONFERENCES AT MERIDIAN

One of the reasons why the Sunday School and BYPU Convention was such a success was the fact that there was something special for each one to help him in his own particular line of work.

In the Sunday School auditorium of the First Baptist Church of Meridian from 8:30 to 9:45 each morning was held the Superintendent's Conferences with Mr. Harry L. Watts of Winona presiding.

Because of sickness and other reasons every man who had been assigned a topic for discussion was absent and, therefore, it devolved upon those present to take charge of that part of the work. Mr. J. E. Byrd, our State Sunday School Secretary, was generous to us in that he made a very able talk on the subject of "The 100 per cent Superintendent." Among other things he had the Pastors and Superintendents present to mention as necessary for a Superintendent to be 100 per cent was: Be on time, and that meant from twenty to thirty minutes, have a planned program, get the right start, put energy into the life of the school, and be a student. Mr. J. E. Sweeney, another state worker, talked along the line of the Superintendent planning and arranging the program. He took up various details of the work and showed conclusively that the program must be planned beforehand by several days if the school is to be the success it should. Every thing done in executing the program should lead up to the lesson for the day and prepare for the teaching service.

In some respects one of the most important parts of the Conferences was the "Round Table" for several minutes each day. During this period of the work questions were asked and information sought regarding the particular problems that Superintendents were meeting in their own schools. Often it was the case that some person in the session had gone thru with solving certain problems that were confronting others and, in this way, was able to give some very helpful advice.

This question box part of the program was deemed of such tremendous importance that it was unanimously voted to request the State Secretary to allow more time for it next year. Mr. Byrd gladly consented to do whatever he could to help put in this feature also.

To close the Conferences, Mr. Harry L. Watts was elected president for another year. He has already served in that capacity for two years, but is a good man in a good place and, therefore always in demand.

ECHOES FROM MERIDIAN

For the third time within a period of nine months it felt to my lot last week to be the host of a State Convention. Both the Georgia Baptist Convention, and the State BYPU Convention met in Savannah during the last six months of my pastorate there. There were some six or seven hundred delegates and visitors to Meridian from the various cities and towns and sections of Mississippi. It was my fortune, whatever the burdens incident, to have this opportunity in the early period of my residence in the State to meet a large number of the representative pastors and laymen, and other Christian workers of Mississippi.

My devoted friend of the years, Dr. John F. Purser of Atlanta, who is a native of Mississippi had told me before my coming to Meridian that I would find these Mississippi Baptists as choice a group as could be found anywhere in the South. My contact with them until this time, fully justifies the signal compliment which he paid them. I have never more thoroughly enjoyed the fellowship of a group of Christians than I did the splendid body which met last week in our city. I shall be eagerly looking forward to every opportunity to renew the happy acquaintances formed, and to renew the fine fellowship

of those splendid days.

Meridian thoroughly enjoyed the privilege of entertaining this royal company, and when the gavel sounds a year hence in Columbus, there will be a numerous group of Meridianites paying our Columbus friends a return visit.

I waft my greetings as a newcomer amongst Mississippi Baptists to the brotherhood at large in the State, and give them the assurance that my highest joy will be to work in the ranks with them for the oncoming of the Kingdom of Christ.

L. R. Christie.

SOUTHERN BAPTIST CONVENTION NOTICE

Enrollment Cards may be had by applying to R. B. Gunter, Jackson, Miss. If you are going as a delegate, please write for your card as early as possible in order to avoid delay. If you have been selected as a delegate from your association you will not need this identification card, but simply carry a copy of the minutes of your association.

Identification certificates, which will entitle you to reduced rates to the Convention, are also in this office. If you desire such certificates, please write. If you hold a clergy permit, it will not be necessary to have the identification certificate, as the clergy rates are a little better than the certificate rates; but all who have not the clergy permit should obtain the identification certificate.

R. B. GUNTER.

NEW ORLEANS BAPTIST HOSPITAL

W. W. Hamilton, St. Charles Ave. Bap. Church. Wonderful things are taking place in New Orleans. Eighty-five thousand dollars have just been contributed by citizens here to purchase the two squares on Napoleon Ave. for a Baptist Hospital, and on March 28th, the formal offer of the site, free of all encumbrances, has been made to our Home Mission Board.

Along with this goes the certified copy of Ordinance No. 6476, which permits the building and operation of the Baptist Hospital on the Napoleon Ave. site. This is the location asked for by our Board, and on which agreement was made to build, if donated.

Surely Baptists are about to realize their hopes for this great and most important city. We rejoice with our Dr. Gray and our Home Board and the Baptists of the South, that this day has come. It is marvelous that such a subscription and such a site could be secured, and just as much so that building permit was granted for a Baptist Hospital on Napoleon Avenue.

This only adds another great reason why we must do our best for the Home Mission Board. The Board is now about to realize that for which it has been sowing and praying and working and waiting. A Jewish citizen here predicts that we will live to see New Orleans a Baptist city.

Surely the sainted pastors, Isaac Taylor Hinton, and N. W. Wilson and D. I. Purser, who died of yellow fever here, and the others who have lived and wrought just as nobly, are rejoicing that the Kingdom is coming in New Orleans.

1922

on

EVANGELISM AND EXISTENCE

at

FLORIDA.

Thursday Morning, May 18th.

8:00—Devotional. In Charge of Home Board Quartet.

8:10—Relation of Evangelism to Stewardship and Missions, Dr. Frederick A. Agar.

9:00—Announcements.

9:35—The Relation of Enlistment to the Missionary Program, Dr. Geo. W. McDaniel.

Friday Morning, May 19th.

8:30—Devotional, In charge of Home Board Quartet.

9:40—Denominational Evangelism, Dr. L. R. Scarborough.

9:05—Church Efficiency, Dr. G. S. Dobbins.

Saturday Morning, May 20th.

8:30—Devotional, In charge of Home Board Quartet.

8:40—Experiences in Evangelism, Dr. W. W. Hamilton.

9:05—Enlisting the Laymen, Dr. J. T. Henderson.

SEVENTY-THREE NOW

The number of Sunday Schools contributing to the Clinton Church building has reached 73. We praise the Lord and press on. This response is most gratifying.

Previously reported	\$1268.01
Indianola S. S.	53.34
Meadville S. S.	52.00
State Line S. S.	25.00
Brooksville S. S.	22.74
Clarksdale S. S.	20.94
Morgan City S. S.	15.50
Doddsville S. S.	13.00
Batesville S. S.	10.35
Hamburg S. S.	10.00
Central S. S.	9.00
Peach Creek S. S.	8.20
Morton S. S.	6.67
Pleasant Grove S. S.	6.00
Springfield S. S.	5.00
Tillatoba S. S.	4.50
Lena S. S.	4.00
Artesia S. S.	4.00
Ripley S. S.	3.00
Ascalmore S. S.	3.00
Woodville S. S.	2.75
Green's Creek	2.00

The following statement from Bro. B. P. Gooch of Olive Branch, Miss.:

"Enclosed find check for twenty-five dollars for the Clinton church from the State Line School. This gift is made possible by Prof. W. D. Gooch and his class of women. They gave fifteen of the twenty-five dollars."

The walls of our building will be completed and the roof on within four weeks.

Gratefully,

M. O. PATTERSON.

In the discussion of Evolution, the Baptist Standard says:

"It is not to the point to refer to the fight against Galileo in other centuries, or to quote with flippant remarks, as some papers have done recently, Wilbur Glenn Voliva's contention, recently expressed, that the earth is flat. If evolution, as commonly taught, were an established scientific fact, there would be little controversy over the matter, but it is an unproven theory. All of the discussions favoring evolution are full of such terms as 'probably,' 'perhaps,' 'likely,' 'it may be,' etc."

Are there not indications that a false intellectual pride is largely responsible for the acceptance of the evolutionary theory? Notwithstanding many of the best scholars have repudiated it, the impression is current in academic circles that educated men and women believe in evolution, hence a man cannot be considered educated unless he is an evolutionist. The amateur students, many of them, who have not that their way through these difficulties, act on this impression without any question and consider it a mark of intellectual achievement to affirm themselves as believers in evolution.

BAPTIST RECORD WIN ONE BAND

The following subscribers have won a new subscriber by their personal efforts since last publication:

Miss Ruby Tines, Liberty, Miss, R. 6.
Mr. B. L. Vance, Bellefontaine, Miss.
Rev. J. H. Gunn, Noxapater, Miss.
Rev. J. S. Berry, Tupelo, Miss.
Mrs. A. M. Laird, Natchez, Miss.
Jhon M. Nicholson, Neshoba, Miss.

ECHOES FROM THE ROUND-UP CAMPAIGN

Dr. Patterson had a good day at Kingston and West Laurel on the third Sunday. The Kingston church had just prevailed upon pastor Cranford to withdraw his resignation, and they pledged to stand shoulder to shoulder with him in rounding up the campaign collections. The West End church is still without a pastor, but in a conference with about fifteen of the leading men of the church they promised to make an every-member canvass to raise their quota, if possible. This church has lost heavily in resources since the campaign was put on.

Dr. Lowrey has had the Flu and missed his appointments for two Sundays. He is up again and on the job. Dr. Gunter was also knocked out for one Sunday with the Flu, missing two appointments in the Delta.

Brother Hewlett made three places on the fourth Sunday and reports good crowds and fine interest at each church, Carrollton, North Carrollton and Kilmichael. One lady who pays \$100 per year on the campaign, and has already paid for this year, proposes to pay in advance for next year. It may be that times are hard with her too, who knows?

Hewlett is making small pieces on week nights and found one place where the W. M. S. is going to make the round-up. The women can be counted on from now until the roll is called up yonder.

Dr. Wesson, county organizer for Marshall county has been Flu-bound and mud-bound but the way is clearing somewhat, and he hopes "to press the collections in all the churches in April". Let us pray that the way may be opened for a great sweeping campaign in April for all of Mississippi.

Kimbrough makes his predictions and then works to make them come true. He reached two churches last Sunday. Of one he says, "They will come with about full amount." Of the other, "They will get good portion of amount due—I guess 75 per cent of it."

Brother Harvey Gray, county organizer for Tippah county, has worked out some very thorough plans for the round-up in his county. He will have several meetings in different parts of the county, where a well planned program will be put on. His plan will inform and inspire the people while it seeks to boost the collections.

Brother Sweany who was with pastor Gilmore at Osyka last Sunday brings word from this faithful pastor that we may count on him to bring up his churches in the spring round-up. After all is said, the character of leadership of the pastors will determine the outcome.

Brother O'Briant of district six writes: "Had a meeting of the pastors of Lamar and Forest counties yesterday, and will reach every church before May. Hope to do this in the entire district." Such meetings indicate that the pastors are taking their responsibility seriously.

This word comes from pastor J. W. Hudson of Raleigh: "Will take a special offering at each church from those who did not pledge and urge all to pay what they can on pledges. I am very hopeful about the work in Smith County."

Bro. E. H. Garrott, county organizer for Wayne county, is making a hard fight to bring up the churches of his county on the round-up. He is short on helpers in the county, but he is organizing committees and using his young people and hopes to make a good showing by the end of April.

Dr. L. R. Christie, pastor of the First Church Meridian, gives the following interesting account of their plans for Lauderdale county: "We are planning a campaign in all the churches of Lauderdale County in the interest of the 75 Million Campaign during April. There will be six group meetings at centrally located points, and we will have all day meetings at each of these places. We have enlisted a number of

our active laymen as well as the ministers, and we hope to make each of these meetings highly inspirational and effective."

In the same letter Dr. Christie sends a list of laymen and asks that they be furnished literature and other matter preparing them for this work. This plan is very thorough and will get results.

Mrs. P. M. Naron, Mabon, Miss., has been a subscriber to the Baptist Record for years. Cannot read it herself on account of her eyes,

but thinks she is fortunate to have some one to read it to her and sends best wishes for welfare of the Editor.

Put this notice in your memorandum and act upon it early. All applications for hotel reservations at Jacksonville, Fla., during the Southern Baptist Convention, must be made by writing to Mr. Chas G. Day, Chairman Reservation Committee, (acre Seminole Hotel, Jacksonville, Fla.



BRYAN'S NEW BOOK

The latest book we have placed in the library is W. J. Bryan's new book entitled "In His Image." This book is an answer to the Darwin theory of evolution. While so much is being written about the dangers of evolution, we are sure our friends will be anxious to read Mr. Bryan's wonderful treatment of the subject.

HISTORICAL DEPARTMENT

Following the instructions of our last state convention the library committee has transferred the historical records belonging to the convention from the library at Mississippi College to the Baptist Headquarters Building in Jackson. It is the purpose of our committee to fill in the gaps and complete the chain of records in every case where it is possible, and to this end we invite the interest and cooperation of the pastors and workers all over the state.

As soon as we can find time, we will catalogue what we have and what we need so that our friends can assist intelligently in helping us complete our collection.

Several of the old associations have recently dissolved. In every case where we can assemble a complete set of the minutes of such associations, our committee proposes to have them

bound in permanent form. We have just completed the collection of a complete set of minutes of Central Association, organized in 1845 and dissolved in 1920.

If you have an incomplete collection of minutes of any association, or other data of value, we would appreciate it very much if you would file it with us. You may retain the ownership if you prefer. For sentimental reasons your collection may be of special value to you personally, but if used to help complete some chain of records, it would be of far more value to the cause.

BOOK EXCHANGE DEPARTMENT

If you have a good book and you have read it to your own profit, and would like to pass it on to some one else, send it to us. If our committee thinks it appropriate to place in the circulating library, we will do so. If not, we will give it to some worthy person, after attaching a label showing you as the donor.

A fine country preacher wants an Encyclopedia. If you have one that you will not use any more for the reason that you have secured another one that you prefer, suppose you give your old one to this young man. Send it to us and we will see that he gets it.

EDUCATIONAL DEPARTMENT

D. M. Nelson, Secretary

THE FUNCTION OF A BAPTIST COLLEGE

A Baptist College does not place the emphasis upon a craft, a calling, or a profession, but it seeks to develop all the faculties of the three-fold nature of the individual. It seeks to give an education which has as its aim and end the formation of character. It concerns itself primarily, then, with the making of a life, the fruits of which are those of the spirit qualities of the soul—fineness and breadth of mind, tenacity and durability of character, purity of heart, and consecration of life to the great causes which have as their objective the betterment of the race.

But a Baptist College is to do more than give the youth this high type of education. Other Christian Colleges could do this such and well come the opportunity. If this were all, denominations might have a common system of schools. This, however, is not all. Our denomination is dependent upon our colleges for her leaders.

Baptists hold a unique place in the religious world. Our faith is rooted in the soil of the New Testament; our creed is based upon the words of eternal Truth. We hold to the unhindered, individual approach to God; to a salvation which is spirit-wrought and personal; to a church membership with its rights and privileges of the ordinances for regenerate believers only; to the ever-living, ever-present Christ, the

only head and authority of the churches; to absolute liberty of conscience for all; to the principle that each church is a self governing democracy, subject only to the will of Christ; to the fact that the world can be brought to the knowledge of God only by the Gospel message, made effective by the Holy Spirit; to the word of God the only rule of faith and practice, and the only basis of Christian union.

How shall the world receive this Baptist message except through our leaders. From where shall the bulk of our leaders come if not from our Baptist Colleges. During the World War, America did not send her forces to Germany or Austria to be trained. Our prospective leaders were the true Americans who believed in the ideals of the nation, and who were true to her high purpose. In like manner, the leaders of our Baptist forces must receive their training in an atmosphere positively charged with Baptist beliefs and ideals.

Hundreds of Baptists boys and girls in Mississippi will soon be ready for college. Baptist fathers and mothers where are you going to send them? Here is a list of your own institutions: Clarke Memorial College, a junior College, Newton, Miss.; Mississippi Woman's College, for girls, Hattiesburg, Miss.; Blue Mountain College, for girls, Blue Mountain, Miss.; Mississippi College, for boys, Clinton, Miss.

MISSISSIPPI WOMAN'S MISSIONARY UNION

OUR STATE OFFICERS

President—MRS. A. J. AVEN, Clinton
 Second V. President—MRS. M. F. DOUGHTY, Shaw
 Third V. President—MRS. C. LONGEST, University
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 Mission Study Leader—MRS. H. J. RAY, Grenada
 Personal Service Leader—MRS. J. HENRY F. BROACH, Meridian
 Stewardship Leader—MRS. F. B. BRIDGES, Jackson
 White Cross Work—MRS. HENRY F. BROACH, Meridian
 Corresponding Secretary—MISS M. M. LACKEY, Baptist Building, Jackson
 Treasurer—MISS M. M. LACKEY, Jackson
 Editor—W. M. U. Page—MISS M. M. LACKEY, Jackson.

CONVENTION NEXT WEEK

Ques.—What important meeting convenes next week?

Ans.—The State W. M. U. Convention.

Ques.—Where is this state meeting to be held?

Ans.—Water Valley.

Ques.—When does it begin?

Ans.—Tuesday evening, April 11.

Sister, when you read the above lines it will be time to pack your grip and start toward Water Valley. We are expecting a full attendance. The program is one of the BEST and the special interest centers around the work of our Young People. COME, COME!

The Fourth Annual Meeting of the Baptist Women's Missionary Union of the Second District gathered in an inspirational meeting Monday evening, March 6, at the Baptist Church of Clarksdale with the Vice President, Mrs. M. F. Doughty, in the chair. Meeting opened with hymn "The Son of God Goes Forth to War," followed by prayer by M. C. Vick, pastor of the Clarksdale Church for intense earnestness and a spirit of deeper consecration in the meeting. A Scripture Lesson in Stewardship of Time was led by Mrs. Chas. Ammen of Greenwood, followed by prayer. The choir of Clarksdale Church rendered special music. An inspirational address was delivered by Dr. J. W. Storer of Greenwood on "The Investment of Faith." Mrs. Doughty closed with prayer.

Tuesday morning, at 9:30, the ladies reassembled for their Campaign Program, and the "Son of God Goes Forth to War" again inspired all hearts. Voluntary Quotations on Praise drew all hearts closer to Him. A few verses from the eighth chapter of 1 Cor. were read and commenced on by Mrs. Vick as leader of the Devotional Service, which closed by prayer by Mrs. J. H. Fuller of Hollandale.

The following committees were appointed: Resolutions—Mrs. W. M. Whittington of Greenwood; Mrs. J. H. Fuller of Hollandale; Mrs. L. F. Gregory of Shelby. Committee on Nominations was nominated from the floor as follows—Deer Creek Association, Mrs. W. S. Cornell, Grenada Association, Mrs. H. W. Alexander, Sunflower Association, Mrs. C. S. Wroten, Delta Association, Mrs. T. R. Henderson, Riverside Association, Mrs. Guy Waldrop.

Mrs. J. Adams, president of the Clarksdale Society, welcomed the ladies, which was responded to by Mrs. Ned Rice of Charleston in a few well-chosen words.

A series of Campaign Talks on Reasons for Gratitudes, opened with Conversion in Mississippi, by Mrs. Ned Rice. Our hearts were filled with joy over the 10,903 conversions in our own state. Mrs. H. B. Abernathy of Jonestown told of our missionaries sent out since the Campaign. Mrs. Fletcher Scull of Hollandale talked about the progress of our Schools telling us that ten times as many boys and girls have consecrated

themselves to Christian work. The Financial Gains from the Campaign were presented by Mrs. Guy Waldrop of Merigold, who told us that over thirty millions had been given since the beginning of the Campaign.

Mrs. J. A. Martin of Clarksdale after telling the story of the song, sang very beautifully.

The great Message of the Meeting was given by Miss Kathleen Mallory, of Birmingham. After reviewing the inspiring history of the 75 Million Campaign, she told of the self-sacrificing endeavor that would crown the third year with victory. A prayer by Dr. Storer closed the morning session, after which a delicious luncheon with a social hour followed.

The afternoon session opened with the hymn: "My Faith Looks up to Thee." A large number led in sentence prayers that our faith might be increased and bear much fruit. Miss Fannie Traylor, our Young People's Leader, talked on "My Individual Pledge," in a way to help all who listened. Then followed some Campaign talks. Mrs. W. M. Whittington of Greenwood talked on Loose Campaign Plans, Mrs. J. M. Causey talked of the perils of Lopsided Interests.

Mrs. Doughty called the Superintendents and Districts Officers to the front and the following had some thing to tell concerning their division of the work: Mrs. Ned Rice, Supt. of Tallahatchie Association; Mrs. C. S. Wroten, Young People's Chairman; Mrs. J. M. Causey, Supt. of Delta Association; Mrs. H. B. Abernathy, Mission Study Chairman; Mrs. J. F. Scull of Deer Creek Association; Mrs. Guy Waldrop, of Riverside Association; Mrs. H. W. Alexander of Grenada Association; and possibly others.

Committees reported and some business was attended to. Especially would we draw attention to the decision to have a Day of Prayer and Fasting by the women of this Division in order that we may be greatly in earnest in all efforts to do a full part on the 75 Million Campaign. We all felt this to have been a helpful and inspiring meeting.

MRS. CHAS. AMMEN.

Dear Miss Traylor:

On March 9 the G. A.'s gave a "book shower" at the First Baptist Church as they are working up a library for their own use. They gave a beautiful mission and musical program, and received ten dollars and forty cents in cash, as some brought money, and also received fifteen good books. We served delicious tea and sandwiches in the basement, and had a good social hour too. My girls are splendid workers and I am very proud of them.

Sincerely yours,

MRS. A. S. THOMAS, A. Leader,
 Crystal Springs

ther E. V. May who finishes his work at the Louisville Seminary in May. The pastor will live at Shaw. Brother May is a Mississippian whom all will be glad to welcome back to the state.

(Continued from page four)

found her room in confusion that bordered on to destruction. Women were pulling things out of the dresser and washstand drawers, playing hands with her toilet articles ruining her books, and were even up in the middle of the bed pounding and digging to see what in the world that foreign bed was made out of.

This year the station decided to turn them toward the hospital and different preaching stations. Dr. Bryan has a magic lantern with stereopticon views that he shows them at the hospital. Between two and three hundred hear then women called at the hospital every afternoon last week and they are crowding there this afternoon. A foreign woman and a native Bible woman go to each of the stations to talk and preach to them. I can't preach, but I have

been out twice with a Bible woman just to let her have a foreigner for them to look at. I have been duly examined and exclaimed over. My feet are the chief objects of interest, and when I look down at them all dressed up in those heavy arctics, I don't blame the Chinese for thinking they are queer. They look a little queer to me too.

I have had my first taste of Chinese heathenism and I must say that it has been a bad taste. Heathen Chinese women are cuffed about, beaten and knocked around until they have just a little more sense than Rex. I know that sounds awful to say, but it's true. They are taught to believe that they are no better than dogs. Their expression is one of hopeless stupidity. I look at them and say, "I know what you need, but can I ever make you understand what it is." Until they do understand, they can never be lifted out of their wretched lives. I wish I could let you see side by side for a few minutes a Chinese heathen woman and a Chinese Christian woman. Even though they were dressed exactly alike, you could readily choose the Christian.

I went to a big feast, given by Mrs. Chih for all of the brides, Chinese and foreign, of the station last Friday. The Chih home is a Christian home and has been for years. It did my soul good to see how neat and clean everything was. I wasn't a bit afraid to eat the food, because I knew Mrs. Chih was as clean as a foreigner. I ate a little bit of everything except the sea slugs. I cannot make myself eat those. They look like big, fat, luscious snails. I think about that song: "Nobody loves me, so I'll go in the garden and eat worms," everytime I see the things. The Chinese always have them at a feast. Emmett and Mother Ayers eat them by the bowl-ful, but you bet I don't. Tomorrow I am going to another big feast given by an old Chinese scholar and teacher. Father Ayers says his feasts are always fine, so I suppose I'll enjoy some of it at least. I haven't had any bird's nest soup yet, nor any fins, though I've had everything else imaginable.

How sorry I was not to be able to tell you the boxes had arrived, so that you might report it at your fifth Sunday meeting, but it was impossible since the boxes did not come until the Thursday before the fifth Sunday. Emmett was away, but Mother Ayers and I surely enjoyed unpacking them. The servants crowded around while we unpacked and every doll brought forth a fresh burst of exclamations. The bride doll was received with applause but it was the little dark dollies in red that they liked best "Ah yao! Hao K'au, hao k'au" they said, which is our way of saying, "Oh my! how pretty, how pretty!" They are very partial to red and of course they think dark hair and eyes like theirs is much prettier than our light hair and eyes. Two of the dollies were broken, but the cook assures me that he can easily mend one; the other he isn't so sure about. I wish I could write to all those dear women separately and thank them for their kind thoughts, but time does not permit. Miss Watson and I have about decided to use the dolls in Good Will Center. We feel that they will be most appreciated there.

For all that lovely silver, Emmett and I sincerely thank you. I am trying to write separate notes to all the generous givers. I suppose it will soon be put to use, for it seems that we must go to P'ingtu to hold that school together. Are you wondering what I shall do for dishes? Well the Chinese on the hospital and school force fixed us up there. They gave a lovely dinner set. Beside that we have dozens of beautiful hand painted rice bowls that could be used.

We are having weather almost like spring weather and I have promised to go for a walk. Write me often. Letters from home always buoy up my drooping spirits. Lots of love to all.

Lovingly yours,

WINNIE BENNETT AYERS.

SUMMER SCHOOL READ THIS---IT IS DIFFERENT!

The summer school at Blue Mountain College is to be different from any other in the state. It is not a normal, though a teacher holding a teachers license can renew the license by attending this term and completing two high school or college courses.

The term will last ten weeks, June 1st to August 10th.

The design of this summer school is as follows: First.—To enable girls who want a four year college course to take the course in three years by making up one year in summer terms.

Second.—To enable students who are preparing for college to save a year on their high school course by attending these summer terms.

Third.—To enable young teachers to renew their license and at the same time secure regular high school or college credits.

THE PLAN—

Each student will be expected to carry two studies only. Each class will recite twice each day for five days in the week, sixty minutes each recitation; the balance of the time will be given to preparation.

There will be high school classes in Algebra, Geometry, Third and Fourth Year English,

Fourth Year History, First Year Latin, Caesar, Cicero and Virgil, Physics and Chemistry or General Science.

There will be College classes in English, History, French, Mathematics, Science, Education, and Latin.

In the faculty will be an M. A. from our State University, two M. A.'s from Peabody, an M. A. from Columbia University and other teachers of similar qualifications.

Tuition for the term of ten weeks \$25.00, regular fees \$5.00, room, board and laundry in regular college dormitories \$70.00. The same in an industrial home \$37.50 to \$42.50, making total expense for board, laundry, tuition and fees \$67.50 to \$100.00 for the ten weeks.

Music, Art and Expression can be had under high class teachers on reasonable terms. For additional information, address

W. T. LOWREY, President,
Blue Mountain, Mississippi.

P. S. While this is a Woman's College, yet young men of high class character and first class behavior will be admitted to the summer term.

B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.
"We Study That We May Serve."

GREENVILLE B. Y. P. U. HAS A LIVE REPORTER

During Study Course week, the Greenville Senior B. Y. P. U. with Mrs. Cornell their Leader teaching—as Mrs. Cornell puts it—"Training in Christian Service," the work was a success largely due to the "live reporter" of the union. Every day the Greenville Daily paper had something from this reporter to publish. We give just one of the short write ups that appeared one day. Every BYPU would profit by having a good reporter:

"When you're up, you're up.

When you're down, you're down

When you're up against the B. Y. P. U.

You're upside down."

Classes in the BYPU study course are progressing rapidly, under the able leadership of Mrs. W. L. Cornell. A large class has been enrolled and much interest and enthusiasm have been aroused.

Be sure and be there tonight 6:15 until 8 P. M. Lunch served at the church. These classes will be held this week only, so come now and get in while it is time.

"Come on in, the water is fine." Be on time promptly at 6:15 P. M. Everybody. Do you know what you missed last night? Come tonight and you will find out.

Be there tonight. REPORTER.

LEAKESVILLE, MISS.

Dear Mr. Wilds:

Am sending you a list of our officers for Second Quarter.

President, Miss Agnes Ienmark; Vice-president, Mrs. John Backstrom; Secretary, Mrs. Ruth Cook; Corresponding Secretary, Mrs. Arthur Turner; Treasurer, Charlie Miller; Chorister, E. L. Turner; Pianist, Nelda Turner; Bible Reader's Leader, Mrs. John Miller; Group Captains: 1, Banks Turner; 2, Nelda Turner; 3, Melborne Williams; 4, Ethyl Miller;

We are making every effort possible to be A.1. next quarter.

Respectfully,
MRS. ARTHUR TURNER

FIRST BAPTIST CHURCH AT OK- LONA BANQUETS B. Y. P. U.

Okolona, Miss. March 25—Last night the first Baptist Church of this city entertained the B. Y. P. U. at a beautiful banquet in the spacious banquet hall at the Masonic Temple. 130 fine young people belong to the Unions of the First Baptist Church, seventy of them being members of the Senior union. Every church member belonging to the Senior B. Y. P. U. took the examination in the B. Y. P. U. Normal Manual, taught last week by the pastor, Bro. W. A. Sullivan. Our BYPU reports

for the quarter just ending 100 per cent Daily Bible readers. We also were the fourth BYPU in the state to report 100 per cent tithers last November. Following the banquet last night, the BYPU listened to a great address by Dr. Arthur Flake, Director of the Department of Sunday School Administration of the Southern Baptist Convention.

REPORTER.

WEST.

Mrs. Jacobs submits a list of the officers of their Intermediate B. Y. P. U., of which she is leader. The union is doing good work with sixteen wideawake members. They are supporters of the 75 Million Campaign by being not only "subscribers" but payers to it. We will look for them at Jackson in June for the District Convention.

Walter Campbell, President; Lura Jacob, Captain; Lela Brister Captain; Ray Campbell, Sec. and Treas. Mary Rosamond, Pianist; Walter Campbell, Chorister.

B. Y. P. U. SONG

(Tune: America the Beautiful)
B. Y. P. U., we all would work
In thy great training band;
For we would be efficient workers
In our Father's land.
B. Y. P. U., B. Y. P. U.,
We all would work for thee,
And spread our union far and wide,
From sea to shining sea.
B. Y. P. U., our willing hearts and
hands will never shirk,
Beneath the standard of our Lord
We one and all would work.

B. Y. P. U., B. Y. P. U.,
We all would work for thee
and plant A.1. B. Y. P. U.'s
From sea to shining sea.
B. Y. P. U. with thankfulness
And hearts of loyal love
We learn within thy band to serve
Our Father up above.
B. Y. P. U., B. Y. P. U.,
God shed his Grace on thee,
Advance our Unions one and all,
From sea to shining sea.
MISS GRACE PARKER.

PRENTISS

Yesterday was a fine day at Car. son—all day service in interest of the 75 Million campaign. The Special Missionary Day program was put on in a fine way and a nice little offering taken in the forenoon. The pastor preached in the afternoon and our newly elected enlistment man, Bro. Owen Williams, came and made us a most excellent talk on the campaign. The day was as a whole a telling day. Our work here at Prentiss is making progress. The Special Missionary program was put on in a telling way and a special offering taken. We will emphasize the campaign in a special way next Sunday.

Best wishes.

J. B. QUINN.

Your Sunday School Will

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SOUTHERN BAPTIST CONVENTION ANNOUNCEMENTS FOR 1922.

The sixty-seventh session (seventy-seventh year of the Southern Baptist Convention) will open in the city of Jacksonville, Florida, at 10 A. M., Wednesday, May 17, 1922, and is expected to adjourn on the Monday following.

The preacher of the Convention Sermon will be S. J. Porter, D. D., Okla-homa, or his alternate, W. F. Powell, D. D., Tennessee.

The sessions of the Convention will be held in the Billy Sunday Taber-nacle on Market Street and Hogan's Creek.

REGISTRATION.

The Secretaries' office for the registration of messengers will be open in the Seminole Hotel, corner Forsyth and Hogan streets (opposite Post Office), at 3 P. M., Monday May 15, from 8:30 A. M. to 10 P. M. daily dur-ing the Convention. Messengers should register as soon as possible after reaching Jacksonville.

CREDENTIALS

All messengers must present in person their credentials which on the Financial Basis (class I) will be a card signed and supplied on request by the Corresponding or General Secretary in each State; and on the Asso-ciation Basis (Class II), a printed copy of the Association Minutes con-taining the appointment, or a written certificate from the Moderator or Clerk of the Association. All names and postoffices, if not printed, should be very plainly written, preferably typewritten, so as to insure accuracy in the list which will appear in the Convention Annual.

On the acceptance of his or her credentials, each messenger will receive a badge which will admit to the floor of the Convention.

RAILROAD RATES.

Reduced rates to the Convention on the basis of fare and one-half for the round trip with a minimum of \$1 for the round trip have been grant-ed by the following Passenger Associations:

The Southeastern, all points;

The Central, all points;

The Western points in Illinois, Missouri, Kansas, Colorado, and New Mexico and from Keokuk, Iowa.

The Trunk Line, points in New York State (east of Buffalo and Salam-ance, New Jersey, Pennsylvania (east of Erie, Oil City and Pittsburg), Delaware, Maryland, District of Columbia, Virginia, and West Virginia (east of Wheeling, Parkersburg and Kenova.)

Roundtrip tickets will be sold upon presentation of Identification Cer-tificates to ticket agents at time of purchase of tickets. These Identification Certificates are in the hands of State Secretaries for distribution, on appli-cation, to messengers from their respective States, each Certificate being good also for dependent members of the holder's family.

Roundtrip tickets will be sold May 13 to 19 inclusive, and will be good to reach the original starting points, returning prior to midnight of May 27.

Tickets will be validated in Jacksonville by the regular ticket agents of lines over which tickets read into Jacksonville, and will be good return-ing over same routes leaving Jacksonville on date of validation only.

EDGAR Y. MULLINS, President.

HIGHT C. MOORE.

J. HENRY BURNETT, Secretaries.

WOMAN'S MISSIONARY UNION.

The thirty-fourth annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will be held in Jacksonville, Florida, May 17-22, 1922. The opening session, which will feature the young peoples' work, will convene at the Armory at 8 o'clock on Wednes-day night, the 17th, the final regular session occurring on Friday after-noon, the 19th. Forty delegates, including the State W. M. U. vice presi-dent may be seated from each State. It is sincerely hoped that many visi-tors as well as delegates and vice presidents will be in attendance. On Wednesday, the 17th, the annual meetings of the Margaret Fund Commit-tee, Boards of W. M. U. Training School and W. M. U. Executive Commit-tee will be held. These three meetings will occur on the mezzanine floor of the headquarters hotel, the Seminole. On this same floor W. M. U. dele-gates and visitors will be registered on Wednesday, the 17th. That night registration will be transferred to the Armory.

The W. M. U. sermon will be preached on Sunday morning, the 21st, at the First Baptist Church. The W. M. U. Secretaries, and Field Workers' Council will hold its annual all-day session on Monday, the 22nd.

MRS. W. C. JAMES, W. M. U. President,
KATHLEEN MALLORY, Corresponding Sec.

What The Washington Conference
Proposes

Here in condensed form, is what the Washington Conference recommends to the governments participating and what President Harding proposes to the Sen-ate and to the people of the United States.

1. To scrap many existing capital ships and stop building new ones—a five-power fifteen-year treaty.

United States

To be scrapped.
845,740 tons
To be retained.
500,650 tons
Permanent—after 10 years.
525,000 tons
Great Britain
To be scrapped.
583,375 tons
To be retained
580,450 tons
Permanent—after 10 years
525,000 tons

Japan

To be scrapped
289,100
To be retained
301,320
Permanent—after 10 years.
315,000 tons

2. To continue the na ratio indefi-nitely until two years after the treaty has been renounced by e of the five Powers concerned.

3. To limit the caliber of guns on naval vessels to sixteen inches.

4. To condemn the use of subma-rines as commerce destroyers.

5. To condemn absolutely all poison gas warfare.

6. To enact a four Power ten-year peace treaty regarding all island pos-sessions in the Pacific.

7. To stop building naval bases on specified islands in the Pacific.

8. To enact a permanent treaty be-tween nine Powers for just, fair and friendly treatment of China.

9. To confer together whenever any Power feels that threatening difficul-ties are developing in regard to China.

10. To establish a commission of the nine Powers to deal with alleged in-fringements of the "open door" agree-ments.

Important agreements reached out-side the Conference:

(a) To settle the Yap cable dispute;
(b) to settle the question of American rights in Japanese "mandates" in the Pacific; (c) to return Shantung com-pletely to China.

Do you endorse this peace program? Will you help secure it?

[The foregoing statement was pre-pared by the Commission on Interna-tional Justice and Good will of the Federal Council of Churches. It is the best summing up of the work of the Washington Conference that we have seen.]—Watchman Examiner

Pupil Nurses

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Pupils must have at least two years High School, graduates preferred, and be over 18 years of age. Course 2 1-2 years. Allowance \$20 per month. Apply Superintendent, 301 East 19th St., New York.

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Early Detroit	25c doz	Bull Nose	25c doz	Jersey Wakefield,	50c per 100.
Globe		Ruby King			
Stone		Pimento		EGG PLANT	25c doz.
Redfield Beauty		Long Hot		Black Beauty	
Pondarosa				New York Market	

5 doz. plants ordered at one time \$1.00

Nancy Hall Sweet Potato Plants, 25c per hundred, \$1.75 per 1000.
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This bank aims to enlist and hold the confidence of the pub-lic through these qualities.

Consult us freely on all matters pertaining to your business.

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Guaranteed Protection

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CHILL TONIC
Not Only For Chills, Fever and Malaria
BUT A FINE GENERAL TONIC
If not sold by your druggist, write Arthur Peter & Co., Louisville, Ky.

SOMETHING TO THINK ABOUT!

FIRST

The Relief and Annuity Board has received to March 1st. net, \$139,422.06.

SECOND

In the same period the year before, the sum collected was \$326,083.59.

THIRD

The sum collected to March 1st. is \$196,661.-53 less than what was collected in the same period last year. That is, we lack \$27,619.73 of collecting half of what was collected last year to this time.

FOURTH

The sum collected to date is only 41 per cent of the amount received for the same period last year, while the Foreign Mission Board has collected, in the same period, 68 8-10 per cent of what was collected last year to March 1st.

FIFTH

The decrease in collections has compelled the Relief and Annuity Board to retrench in the allowances to her aged and retired preachers, rather than take from the list any already on, or to decline to add new ones whose worth and need made them eligible.

SIXTH

There is a difference between retrenchment with our Board and with the other Boards. Retrenchment of the other Boards does not entail suffering, privation and want. With us, it means to take bread from the mouths, clothing from the bodies and shoes from the feet of men who have worn themselves out in service.

SEVENTH

Oh! Brethren of the States, will you not hear our plea in behalf of those who have finished their course, who are now the helpless wards of the denomination, and who, in their poverty and dependence, are patiently awaiting their day of release?

(Continued from page five)

us who stay at home prepare for bringing in the Kingdom thru our home church. Being a Sunday school teacher necessitates keeping yourself intellectually alert and fit in touch with every phase of life.

Dr. Harry Clark, Educational secretary of Tenn., brought a great message to us on the Call of God to make our lives count for Christ. He said 97 per cent of the young people today are sound and only 3 per cent are not making their lives count for Christ. The world is pleading for young folks with courage to step out and go anywhere for Christ and if necessary go alone. He said God always raises up some one to meet the crisis and how do you know you have not been brought to this time for the purpose of meeting the crisis. You never throw your life away if you are where the Master would have you be. He urged the folks to find their place in Kingdom work. He urged that we find our place and give our time as well as our money to the work of our Master. "Invest your life in the thing that will bring to the greatest return for Him." Showing that we need to go to the country and develop our young people there who are going to be among the great leaders in a few years he closed with the appeal "Who will be the runner to tell the message?" There were seven who for the first time stood on their feet and said I am ready now to go ANYWHERE HE LEADS.

Thursday Afternoon Session

Song service led by Mr. Reynolds at which time he had planned for a quartett that stirred our souls.

Rev. L. G. Gates spoke on the value of the City Training School, showing how we need to train our workers in the city and town churches if we are to do our part in reaching and developing the country churches around us. The city training school provides for vision, training.

Rev. H. T. McLaurin spoke on the rural schools and extension work, showing of how much value the County Sunday School Normals had been to the communities where they had been held. He urged the pastors to enlist their folks in these normals for this summer.

Miss Jennie Watts spoke of the work done in Marion County last year during the County Sunday School Normal, saying there were 135 enrolled for the five days and all of the 17 churches in the county having representatives present.

Dr. D. M. Nelson secretary of the Educational Commission spoke on the work of Christian Colleges, showing that we needed to send them to a college that was more than just a college, but a Christian College which stood for the things of Christ. He told of the great number of leaders of the past who were products of the Christian College and how they stood for the things of Christ.

Dr. Frank Leavell representing the educational work of all of our boards spoke on the needs of having our folks trained in the right place.

He said of the 14 million young men of today 10 million would be failures if not trained, 2 million would be in jail and only 2 million a success. These failures because the right principles have not been instilled in them. The thing that counts is the thing that's caught—not the thing that's taught. How are we to judge a school? BY ITS PRODUCT.

The nominating committee made their report as follows: Next place of meeting, Columbus, Mississippi, Tuesday after the third Sunday in March. President, Mr. R. T. Strickland, Tunica, Miss. Vice presidents, G. T. Mize, Jackson, Miss., and Mr. Lawrence Smith, Athens, Miss. Secretary, Miss Sallie Paine Morgan, Aberdeen, Miss.

Thursday Evening Session.

Song service by Mr. Reynolds and solo by Joe Canzoneri.

Dr. J. W. Storer then preached to us on "Winning the Chief business." He urged that we make our first business that of winning the lost to the Master.

Dr. Wallace Bassett brought the closing message using as his subject "Back talk to God." Acts 10, when Peter said to God "Not so Lord." God has called us to a great task and that making disciples what is your answer. It is God's to speak but what is your answer? We need to realize that the soul of the individual is the biggest thing in the world. Have you found your place in the kingdom work? He said Christ was going to prepare a place for us where he is with the Father, but that He also had a place for us here. Have we found our place here.

Dr. J. L. Johnson then made an appeal for those who had during this hour decided to surrender their lives for service to Christ and three stood.

The great convention closed in prayer by Rev. J. J. Mayfield, Charleston, Miss.

Two Great Books

"Christianity the Final Religion."

By Dr. Samuel Zwemer

Dr. Zwemer's latest book, cl. postp.,

\$1.25

"TO BE NEAR UNTO GOD"

By Dr. Abraham Kuyper

A Devotional Goldmine. 611 pages,

cl. postp., \$1.00

THE REFORMED PRESS

208 Pearl Street, Grand Rapids, Michigan.

A BRIGHT PICTURE OF DEATH

Dr. W. A. Whittle painted it for us by the manner of his recent home-going. In other years he had served here at Blue Mountain as pastor, and it was here on last Tuesday that his body was brought for its burial. But it was across the Mississippi river in the little city of Stuttgart, Arkansas that Dr. Whittle left the earth in such a simple, triumphant manner.

He was acting as supply pastor of the church in Stuttgart and on Friday he informed those about him that his end was at hand. He had previously been unwell, but on that day, notwithstanding the encouraging word

from his doctor, his heart, which for years had been doing its work under handicaps and protests, now gave him its silent warning that it could hold out only a few hours more.

His attorney, forty miles away, was telephoned for and hurried to his side and from about ten o'clock until midnight Dr. Whittle kept him busy recording in short hand his final instructions concerning his business affairs.

Next morning he was weaker and yet he began early his work of dictation which went on through the hours of the day. He dictated letters two of them to his daughters, one in Washington state the other in England, he dictated his will and had it attested he dictated a letter to be read to his church on the next day, and on, on, he hurried with his work until at five o'clock he had given his last work of direction, and spoken his farewell to his wife and others at his side, and then within twenty minutes, the machinery of his body had stopped and his spirit was out and gone.

As his attorney, Mr. Williams, told at the funeral the story of the last hours, it unveiled before us a beautiful picture of death as stripped of every vestige of terror, a picture impossible without the previous spiritual preparation, a picture in which the christian was presented with one foot upon the chariot step halting a few moments for parting words, and then, with a wave of the hand taking his seat quietly and cheerily and being borne swiftly away up to the celestial heights.

LAY UP FOR YOURSELVES TREASURES IN HEAVEN

Would you love to have your own Native Trained Missionary? and support him for \$1.50 a week? Pray for him by Name? Have his report? Would you love to support one for some loved one? for a memorial? for the Lord Jesus? Write Samuel R. Boggs, President, 473 Greene Ave., Brooklyn, N. Y., for free literature.

A BEAUTIFUL LIFE AND A BEAUTIFUL DEED

I refer to the beautiful life of Mrs. Hughla Dockery, and the beautiful and convenient building erected to her memory, by her affectionate husband, for the use of the nurses of the Baptist Memorial Hospital. It was my good fortune to be Mrs. Dockery's pastor for a number of years, and I found her always the same self-sacrificing and kindly disposed Christian woman, always looking for an opportunity to help someone else. I am sure she found in an unusual way the reality of the words of Jesus, "It is more blessed to give than to receive." Hers was a giving and therefore a living experience.

From the very beginning of the Noon Prayer-meeting at Central church in January 19, 1914 she was an ardent supporter of the movement, and it was mainly through her influence that her husband erected the dining room where the free meals are served. Up to this time about 200,000 lunches have been given.

Seven years ago Mrs. Dockery's dear mother was lying at what appeared to be the point of death. Doctors and others had given her up. Special prayer was made a number of times for her

at the meeting and she rallied and then recovered at the age of eighty-three years of age. It was our pleasure to have this mother present at the dedication of the Hughla Dockery Home.

When I visited Mrs. Dockery not long before her death, she told me of her deep interest in the Noon Prayer meeting, and expressed the wish that the same spirit would be manifest upstairs at the church.

I can think of no more fitting monument that Bro. Dockery could have chosen. In the years to come very many will thank God for this practical benevolence.

Barlow's Indigo Blue

Will Not Spot or Streak Clothes

In use for fifty years is proof that it is the best. All grocers sell it.

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TIMES HAVE CHANGED

Yes, but wherein? Has God changed? Has the Book changed?

Has the human heart changed?

Has man's need of a Saviour changed?

Have the awful facts of sin and death and hell changed?

Has the utter hopelessness of man apart from Christ changed?

Has Christ's willingness to save to the uttermost all who come unto God by Him changed?

Charles G. Finney and Dwight L. Moody believed that revival was necessary in their day. Whence have the times so changed in a brief half century that revival is not necessary in our day?

If God is the same, the Book the same, the human heart the same, man's need the same, sin and death and hell the same, man's hopelessness apart from Christ the same, His willingness to save the same,—if all these are the same, then what is NOT the same?

Ah, it is the professing Church itself which has changed. It has all but lost its consciousness of God, its literal interpretation of the Book, its keen sense of sin, its travail of soul over the sinner, its anointing of the Spirit, its piety in the home; it has lost its savor, its unction, its testimony, because it has all but lost HIM.

The professing Church has changed. IT NEEDS REVIVING!

"Remember therefore from whence thou art fallen, AND REPENT, and do the first works; ELSE I WILL COME UNTO THEE QUICKLY, and will remove thy candlestick out of his place, EXCEPT THOU REPENT" (Rev. 2:5).

THE WESTERN COLLEGE FOR WOMEN OXFORD, OHIO

announces the opening of its 68th school year on Wednesday, September 13, 1922. Information may be obtained from

W. W. BOYD, President.

Teacher—Johnny, what was Lincoln's "Gettysburg Address"?

Johnny—I didn't know he ever lived there.

Sunday School Department

SUNDAY SCHOOL LESSON

R. A. Venable

Joash's Providential Preservation.

The Lesson, Text 2 Kings 11:14

Introduction. The story of our lesson

is the sequel of some of the most trag-

ic scenes in the history of Israelitish

people. These tragedies are the cul-

mination of the wickedness of the

people and the disobedient and ungodly

ambition of their rulers. They were the

explosion of those deadly elements

which were taken up into the national

life of both the Northern and Southern

Kingdoms. These destructive elements

came into the national life in the form

of the most debasing idolatry, dethron-

ing God, his laws and his worship. Af-

ter Asa came his son Jehosaphat who

effected a marriage between his young

est son Jehoram and Athalia, the

daughter of Ahab the king of Israel

and Jezebel his Sidonian queen, whose

character we have studied in our pre-

ceding lessons. Through Athalia, Baal

worship was introduced into the king-

dom of Judah as it had been introduc-

ed into Israel through Jezebel and her

mother, Ahaziah, the son of Jehoram

became king. Ahaziah after reigning

only one year was slain by Jehu.

Ahab's successor as king of Israel. This

brief account brings us to our lesson.

We are ushered at once into the

presence of Athalia, wife of Jehoram

the mother of Ahaziah, daughter of

Ahab and Jezebel, the queen mother of

Ahaziah's reign. She was ferocious,

cruel, conscienceless and ambitious.

Strong in her purposes, diabolical in

her methods and remorseless in com-

passing her ends; the finished prod-

uct of Baalism, full of all deceit, child

of the devil, and mission of hell. "Now

when Athalia the mother of Ahaziah saw

that her son was dead, she arose and

destroyed all the seed royal" (ver 1).

The tidings of the massacre by Jehu,

of the dynasty of Ahab, her father and

Jezebel, her mother, and of Ahaziah,

her son, neither awed her as a judg-

ment of God, nor restrained her ambi-

tion to become queen of Judah. The se-

curity of her reign depended upon the

removal of every rightful claimant to

the throne, so "she arose and destroy-

ed all the seed royal." She waded thru

the blood of her grandchildren to the

throne and for six years the people

groaned under the tyranny of this

wicked woman; the blackest blot on

the pages of Judah's history.

Athaliah's wicked purpose frustrat-

ed. "But Jehosheba, the daughter of

King Joram, sister of Ahaziah took Jo-

ash, the son of Ahaziah, and stole him

away from among the king's sons that

were slain, even him and his nurse and

put them in the bedchamber and they

hid them from Athalia, so that he was

not slain." (ver 2.) A woman outwitted

by a woman. The one the instrument

of the devil, the other the instrument

of the God of Israel. Jehosheba, the

daughter of King Joram, the step-

daughter of Athalia, sister of Ahaziah,

and wife of the high priest Jehoida

under the guiding hand of God, res-

cued Joash, her nephew, from the

murderous hand of Athalia. There are

times in human history when God

seems to have retired from the stres-

and storm of human affairs, justice

seems to slumber, and sin and wicked-

ness hold high carnival over a world

of moral chaos and ruin. But God's

plan runs through it all, and the surg-

ing billows of man's wickedness are

dashed to pieces against the impreg-

nable rock of God's unchanging pur-

pose. The royal seed of David, was

as secure as God's eternal council.

Jehosheba's rescue of Joash was but

the unfolding of God's plan in the King-

dom of Judah and a signal token of his

presence in the moral and spiritual

history of the world. Turning one of

the chambers into a nursery, there the

last son of the royal line of David

and his nurse were concealed until his

crowning day. The temple now in ne-

glect and disrepute, became a safe hid-

ing place for the royal child, and furn-

ished an environment of sacred asso-

ciation and stimulative of the highest

ideal. The six years of concealment and

careful training did much to restrain

the hereditary tendencies transmitted

to him through a line of royal ances-

tors noted for their idolatrous and wick-

ed life.

The crowning of the boy king. When

the six years were past, Jehoida, the

high priest, conscious of the sanctity

of the coronation service, proceeded

with great caution and with becoming

dignity to prepare for the momentous

event in the history of the kingdom of

Judah. "Jehoiada sent and fetched

the captains over the hundreds of the

Carites (executioners) and of the

guard and brought them to him in the

house of Jehovah and he made a cov-

enant with them and took an oath

of them the house of Jehovah, and

showed them the king's son" (ver. 4).

Binding these captains by a solemn

oath and covenant he arranges their

position during the coronation cere-

monies, lest the friends of Athalia

might interpose and destroy the young

king. Jehoida's trust in Jehovah

prompted him to provide every possi-

ble means to meet the peril of the hou-

se. God's will is wrought out through hu-

man instrumentalities.

The details of the coronation are

marked by solemnity and good order.

"And the guard stood every man with

his weapon in his hand from the right

side of the house to the left side of the

house along by the altar and the house

by the king round about." (ver 11)

This imposing array of armed guards

standing in breathless silence, like a

wall of fire against the enemies of

Jehovah was an assurance of the suc-

cess of the conspiracy to overthrow

the worship of Baal, and recover the

throne of David from the usurpation of

an alien interloper.

Jehoida leads the young king in royal

apparel and places him near the altar,

standing by some massive pillars, the

high priest now places upon his head

the golden crown studded with jewels.

The roll of the law is then placed in

his hands. This Law, so ruthlessly

cast aside for so long a time, was to

be controlling in the administration

of the affairs of the kingdom. This

was the express requirement of Deut.

17, 18-19. "That he may learn to fear

the Lord his God, to keep all the words

of this law and these statutes to do

them."

The anointing formed the closing

ceremony of the coronation service.

This crowning act symbolized the in-

vestiture of the divine spirit. The king

was the organ of God's administration
in the theocratic kingdom. The reign
of Queen Athalia was at end.

The sequel of this coronation scene.

"All the people of the land rejoiced

and blew their trumpets (ver. 14)"

"Then there arose a mighty shout with

clapping of hands. 'Long Live the

king.' Chorus of Levites chanted a

coronation psalm; the Temple musi-

cians accompanied their voices; the

silver trumpets ever and anon pealed

forth loud flourishes, and the multi-

tudes in the courts and outside were

wildly shouting for the newly conse-

crated king." Geikie 2. This demon-

stration of joy reached the ears of Athalia.

She rushed into the temple, on be-

holding the new king surrounded by

the people, she rent her clothes in a

rage and cried out "Treason, treason."

(ver. 14.) Her glory had departed.

There were none to do her homage.

The proud spirit is now in the pres-

ence of the executioners; the hour has

arrived when her crimes are to be

expiated by her own blood. And Jeho-

ida, the priest, commanded the captains

of hundreds that were set over the

host, and said unto them. Have her

forth between the ranks; and him that

followeth her slay with the sword. So

they made way for her and she went

by way of the horses' entry, and there

was she slain." (ver 15-16). Thus end-

ed the career of one whose name is con-

signed to everlasting infamy.

SOME PRACTICAL SUGGESTIONS

As the rulers of the people are, so

the people are. Have corrupt leaders

and you have corrupt followers.

All forms of wickedness are easy

entrances into the life of a nation or

an individual where God is neither

feared nor worshipped. Nothing can

be right if God is left out.

Sin grows, develops, gradually in

personal and national life.

Justice may slumber for a season

but it will awake. God may be silent

today, but he will speak tomorrow.

God begins great reforms with a single

individual. Men and women are his

reforming agencies. Faith, courage,

conviction and an aggressive purpose

are the stuff reformers are made of.

Are you one?

Great movements, like great rivers

begin in a very small way. Despire

not the day of small things.

God never seems to be in a hurry.

Takes time to grow a man, through

whom he turns the tide of ages. Don't

try to hurry God. Abide his time and

do his will. "Keep busy. Some men

and women cross over the dead line

and you cannot reform them. Their end

is destruction because they would have

it so.

Truth and righteousness finally tri-

umph.

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City.

BARKSDALE A. TALBERT.

Whereas, we, the Deacons of the

First Baptist Church, of Winona, Miss-

issippi, realize the great loss sustained

by us and by our Church in the death

of our fellow-deacon, Barksdale A. Tal-

bert, which occurred on the 1st day of

March, 1922, and being desirous of

expressing our appreciation of services

rendered our church by Brother Tal-

bert, therefore, be it resolved;

First: That we do hereby bear testi-

mony to the esteem and love in which

we, as deacons, and our entire Church

held Brother Talbert, and to the un-

faltering faith in God, which he evin-

ced by his daily walk and deportment,

and by his genuine interest and en-

thusiasm in the work of the Master's

kingdom.

Second: That we shall ever cherish

the memory of Brother Talbert, and

emulate his christian virtues, for he

was a Deacon, wise in counsel, and a

christian gentleman, who always plac-

ed his best energies most lovingly at

the disposal of his church. He occu-

pies a place among those,

"We loved, the loveliest and the

best

Of all that Time in his vintage

hath pressed."

He has gone on before us a little hour

or two, to enjoy the divine pleasures

at the right hand of Him, who said,

"I am the resurrection and the life.

He that believeth on me, though he

were dead, yet shall he live."

Third: That we extend to the widow

and children of Brother Talbert our

sincere sympathy, and pray that the

comforts of the the Gospel of Christ

may sustain them in this dispensation

of Divine Providence.

GRENADA

The old First Church has just closed a great meeting, with Dr. H. M. King, that matchless pulpit orator doing the preaching, and Prof. Joe Canzoneri, one of the South's greatest and sweetest singers leading in the song service.

We had a great time here, for God was with us in mighty power. Forty six additions with thirty six by faith, and the church much helped.

On Tuesday night after the meeting started on Sunday, we had that Prince among Sunday school workers with us, Dr. Harry Strickland of Nashville, Tenn. He was at his best and our force of teachers got a great blessing from his fine message. The Banquet was held at six o'clock, and we were ready for the service in the church at 7:30, at which time Dr. King spoke.

It was a joy to have our own Jessie Stearns with us at this time. He also brought us a fine message.

We are happy in the Lord's work. With a great Supt. as we have in the person of Mr. C. C. White, a Sunday school could not do otherwise but grow. Over one hundred seals have been given out in our Sunday school with in the last eight months, for we have 12 classes going most all the time, and never have I yet enjoyed teaching some of these books as I have here of late.

We thank God for His blessings on us.

Yours for greater things,

W. E. Farr.

Free Lessons in Music

LARGEST SCHOOL MAKES WONDERFUL OFFER TO AMBITIOUS STUDENTS

An opportunity that will be eagerly seized by ambitious music lovers, both young and old, is being extended this month by the largest school of its kind in America, the U. S. School of Music of New York City.

By an entirely new and amazingly simple and easy method for teaching music—a system originated by this institution—more than 250,000 pupils have been successfully trained in their own homes to play the Piano, the Violin, Mandolin, Banjo, Organ, Cornet, Harp, Sight Singing, Guitar, Cello, Clarinet, Trombone, Piccolo, Flute, Ukulele, Saxophone, Harmony and Composition, Voice and Speech Culture, Automatic Fingering, Control, Drums and Traps, etc.

At a recent meeting of the board of directors the school decided to accept a limited number of new pupils to whom full courses of instruction will be given without charge as explained below in order to further advertise this new system for teaching music by mail.

All those who apply at once will be enrolled. Instruction will be given them at practically no cost—the sum charged amounting merely to about the cost of sheet music, postage, etc. The school is located at 225 Fifth Avenue, New York City, and any one interested can obtain full particulars simply by addressing a postal to Dr. D. F. Kemp, Dept. 374.

Our Newest Book Publications

EVOLUTION—A MENACE

By J. W. Porter, D. D., LL. D.

Price, 60 Cents

In a handy little volume of 94 pages, Dr. J. W. Porter, of Kentucky, some time editor of the Western Recorder and author of "Assurance of Faith," "Evangelistic Sermons," "Baptist Debt to the World," etc., also fourteen years pastor of the First Baptist church Lexington, Ky., and one of the outstanding leaders in his denomination, has crowded an analysis and pointed expose of the real meaning and far reaching menace of Evolution, or to change the figure, it is the case of Evolution vs. Christian Civilization.

The little book is clear and concise in its analysis, challenging and commanding in its discussion and will be convincing and compelling in its conclusion.

FUNDAMENTALS OF THE FAITH

By W. D. Nowlin, D. D., LL. D.

Price, \$1.25.

Dr. Nowlin has a remarkable faculty for getting at the core of things and putting his propositions clearly and convincingly. In simple language that all can understand, he sets at rest many troublesome questions. He gives no uncertain sound as to where Baptists stand on the Fundamental truths. He is unswervingly loyal to the Old Book, and, as a consequence, is loyal to the Regular Baptist position. He sets forth the inconsistency, the unscripturalness and folly of open communion, which is such a source of weakness and such a serious bar to progress in some parts of the Baptist world. He emphasizes the essentiality of obedience, and stands four-square by the Divine plan for the evangelization of the world contained in the Great Commission given by the Master on the Galilean mountain-side. The Baptist message is rich in Scripture, and in its very essence, evangelistic.

THE TEARS OF JESUS

By L. R. Scarborough, B. A., D. D.

Price, \$1.25.

President and Professor of Evangelism in the Southwestern Baptist Theological Seminary.

Author of "Recruits for World Conquests," "With Christ After the Lost," "Marvels of Divine Leadership," "Prepare to Meet God," etc., etc.

The author's name is not only a household word among the three million Southern Baptists, but he is recognized in Church circles the country over as an evangelist of remarkable power. In the great Southwest where he has been actively engaged in Ministerial

work for twenty-five years, he is widely known as one of the most successful evangelistic preachers.

These sermons have been instrumental in gathering in thousands of converts and in enlisting many thousands of Christians in the work of soul-winning.

The Author's heart is so saturated with the passion to save men that his writings are all aglow with a fervor which fascinates and creates a burning desire to WIN the lost.

PREPARE TO MEET GOD

By L. R. Scarborough, B. A., D. D.

Price, \$1.25.

A book of soul-stirring and soul-winning sermons—making the way to Christ plain—a companion volume to "The Tears of Jesus." For twenty-five years, the author has been a much-in-demand evangelist. Many thousands of people have heard these great sermons, and have been moved to accept Christ for personal salvation, and thousands of professing Christians have been persuaded to become flaming evangelists.

The author's style is notable for its simplicity and forcefulness. His sentences are winged arrows that penetrate the hearts of his hearers, carrying conviction and spurring the soul to decision.

Dr. Scarborough's masterful use of illustration holds his hearers and will delight the reader of these great discourses.

YOUR BOY AND GIRL

By A. T. Jamison, D. D.

Price, \$1.25.

These chapters on the practiced training of the child are the result of more than twenty years of notable service in the education of the young. The author has been Superintendent of the Connie Maxwell Orphanage, S. C., for almost a generation. Therefore he is well equipped to speak on such a subject as the title of this book.

Contents:

- "The Children of This Generation."
- "What Your Child Got From You."
- "The Force of Environment."
- "Suggestion as a Method."
- "The Great Lesson of Obedience."
- "Fear in the Life of the Child."
- "Habits Good and Bad."
- "Discipline for Your Child."
- "The Lazy Child."
- "The Child at Play."
- "A Child's Conversation."
- "Your Adolescent Boy."
- "Your Adolescent Girl."
- "Are All Boys Alike."
- "Shaping the Peg for the Hole."

Baptist Sunday School Board

Nashville, Tennessee

A GREAT MISSION STATION

By T B Ray

When we reached the outskirts of Hwanghsien as the evening shadows deepened, we were met by a great reception committee of perhaps three hundred people. The school band played, and the students along with the missionaries gave us a rousing welcome. We realized at once that we were in the midst of a vigorous mission station.

The work in this station is too extensive to be described adequately in one brief article. The evangelistic work in the city and adjoining country is receiving the attention of Brethren Glass and Lide and Misses Hartwell and Watson. The work is spread over an extensive stretch of country, and is in a most flourishing condition. The Hwanghsien church has 850 members, but these members are not all in Hwanghsien by any means. They are scattered through a number of outstanding stations. There are two other organized churches in Hwanghsien county of Chaouen, where there is one church with some outstations. The report for 1921 will show a great many baptisms in this flourishing evangelistic work. The station is encouraged over the prospect of having soon a good church plant in the city.

Here at Hwanghsien is located the mission institution for higher educational training. This institution has the following departments: A theological seminary, junior college, normal training department, a high school for girls, a high school for boys, and the primary grades. A very creditable number of buildings have already been erected for the use of this institution, and a large tract of land has been acquired recently, upon which will be erected several more buildings; thus providing a very excellent equipment for this growing institution.

The school certainly has a wide field. In this province of Shantung, there is half as many people as there are in England and yet there is only one other college in the midst of this vast population.

Dr. Pruitt, the president, has associated with him Messrs. C. N. Hartwell, W. C. Newton, Emmett Ayers, W. W. Stout, Misses Jane Lide, Clifford Hunter and a large corps of other teachers most of whom are native. But with this good faculty, there is very urgent need of several more new missionaries.

We were very gratified to note that amongst the large enrollment of students in the institution there were thirty-eight theological students. We were also glad to note the deep evangelistic spirit in the institution. The faculty believes in doing thoroughgoing educational work, but it is a unit in its desire to make this educational work throb with evangelistic fervor.

There is a very encouraging medical work carried forward in Hwanghsien. Dr. Ayers, the senior physician, is the oldest medical missionary of our Board. Associated with him now are Dr. N. A. Bryan and a trained nurse, Miss Blanche Bradley. The work of Dr. Ayers has been very cordially recognized by the governor of the province, who has furnished a room in the hospital as an expression of his appreciation. He has been decorated by two presidents of China, once for services rendered during the revolution and again for services in connection with the pneumonic plague. It was a

great pleasure to look over the splendidly equipped hospital. It is built in three sections, and contains eighty beds, 30 for women and 50 for men. It has one of the finest operating rooms I have seen in the East, and is fully supplied with the apparatus necessary for successful surgical work. Last year, there was a total of over 33,000 treatments given in connection with this hospital.

One can not close this brief note about the medical work without speaking of Dr. Chu, a native doctor, who has served in this hospital with such splendid devotion since 1901. He is a very capable surgeon, and is the leading Christian in our local church. Dr. Ayers says he has not found fault with him in twenty years. During the twenty years, he has never asked an increase in salary. Last year, when asked about an increase in salary, he said, "Do not raise it too much. If you do, you will make it hard on me, because the others might feel jealous." Dr. Chu has received many offers of larger salary in other institutions but has uniformly refused. He says he will stay with our hospital in Hwanghsien as long as Dr. Ayers does. If Dr. Ayers can give his life to this hospital, I will. The spirit of this good doctor is inspiring and I am glad to say that such a spirit is throbbing in the hearts of many of our native brethren in Hwanghsien who are devoted to the upbuilding of our Master's cause.

"The Book of Revelation"

"No clearer exposition of the book of Revelation has hitherto been published. No one who wishes to understand this great Book should be without this admirable book by James H. McConkey," says "The Irish Presbyterian" of Belfast, Ireland. "Don't fail to write for this book. Sent entirely free, postpaid; its circulation being supported by free-will offerings. Address Silver Publishing Co., Dept. K, 1013 Bessemer Building, Pittsburg, Pa."

THANKS

We take this method of expressing our thanks and appreciation to the W. M. U. of Laurel and Newton for their nice gifts which we received the past week.

True, the Ministerial Board of Education—fostered by the 75 Million funds—is in a large way helping a goodly number of preachers to stay in school, since it takes care of the main school expenses. However, there are those of us who have families and with on means of supporting them.

Then it is we who owe our thanks to the faithful service of the Ladies Aid Societies, who are playing an equally important part in helping us bear the struggles of school days.

Very often we receive boxes from the good women, containing food and clothing and however strange it may seem, they always reach us at a very acceptable time. Doubtless we would receive more of these were our condition more widely known. For after all, who is it that can realize and come to the relief of suffering humanity better than the faith-

ful Christian mothers of our land.

Now may the grace of God rest and abide with each of you is the prayer of

W. U. Edwards and family,
Newton, Miss.

MRS. MARY CARLISLE NOLAND

Mrs. Noland was born Oct. 11, 1856 and passed to her reward Mar. 25, 1922. She was a member of the Monticello Baptist Church and had lived a con-

sistent Christian life. Was mother of ten children four of whom are left to mourn her departure. Sister Noland had been afflicted for the past five years, suffering much and being a constant care of her noble husband, E. C. Noland, and their devoted children. May God's comforting grace abound to the consolation of their sad hearts.

Her Pastor,

C. E. Bass

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Reflect on These Facts!

- FACT 1. The Foreign Mission Board was instructed by the Southern Baptist Convention greatly to enlarge its work. It has acted on this instruction and not without it.
- FACT 2. The larger program is a glorious success.
- FACT 3. Notwithstanding the larger program and the extraordinary world conditions, the Foreign Mission Board has kept out of debt.
- FACT 4. In order to keep out of debt, it has been necessary for the Board to conduct this great enterprise with an exceptionally small office force, practice the severest administrative economy, cut the estimates of the missionaries in amounts which total this year \$1,205,394.00, and leave many of the missionaries discouraged and dissatisfied because the Board did not give what they needed and what they expected.
- FACT 5. God has given us for the fields a young army of consecrated men and women who cannot do their work without houses to live in and equipment for service. There are fifty more who want to go to the fields, but the Board cannot afford to send them with its present receipts, and they cannot afford to go unless the Board can supply them with homes and implements of service.
- FACT 6. The 75 Million Campaign was expected to yield 4 Million Dollars a year to Foreign Missions.
- FACT 7. Last year this Board received \$2,399,392.43 which was \$1,600,607.57 short of the 4 Millions.
- FACT 8. To date the Board has received 68 8-10 per cent of the amount received for the same period last year.
- FACT 9. This creates a crisis. Unless Campaign pledges are paid and the Foreign Mission Board receives its share of them, it will, in spite of all economies and cutting of estimates from the fields, be forced into a great debt and great disaster for the work, and this just at the time when God is giving Southern Baptists their greatest opportunity. when their work is most prosperous, and when the things for which they stand and the work which they love will suffer most if their foreign mission program is allowed to fail.

Think on These Things!

Pray for the heroic courage to do your duty at whatever sacrifice.